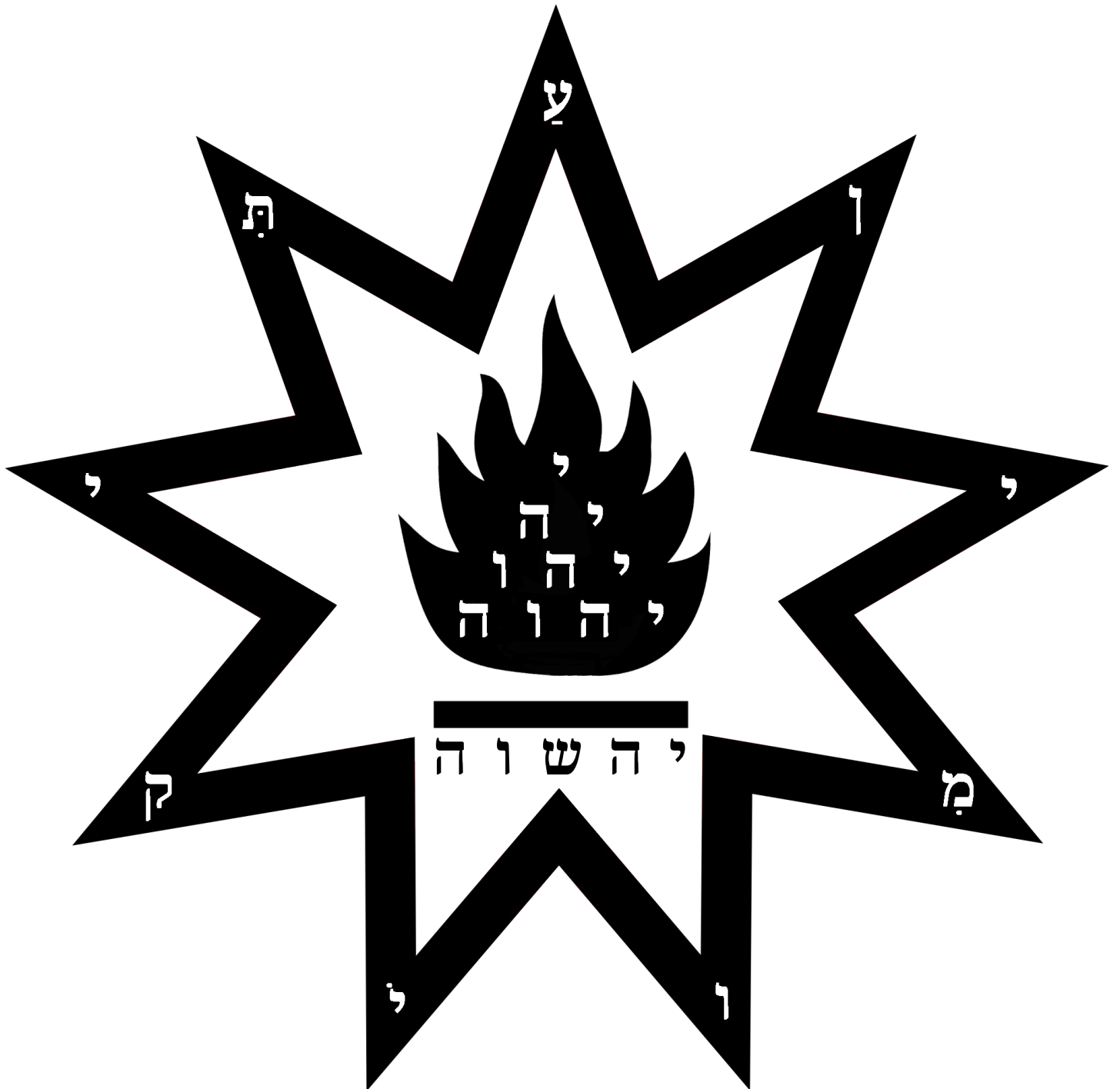


THE TETRACTYS

THE FOUR FOUNDATIONAL DIVINE MESSAGE TRANSMISSIONS
OF THE ROMAN CARPOCRATIC CHURCH



A message from The Sibyl of The Metacan, Marcellina II
(she/her)

In the name of **GOD FAITHFUL KING**,
You want to erase the history of my people?



How about I change your history?
Dedicated to The Heritage Foundation.

“May no one ever eat fruit from you again!”

THE OPENING PRAYER OF THE ROMAN CARPOCRATIC CHURCH

based upon

**“THE OPENING STATEMENT OF THE SECOND DAY
OF THE TRIAL OF ANNE HUTCHINSON”**

You have no power over my body,
neither can you do me any harm—
for I am in the hands of **THE NAME**, my God.

I am at His appointment,
the bounds of my habitation
are cast in Heaven,
no further do I esteem of any mortal man
than creatures in his hand.

I fear none but **THE NAME**,
therefore take heed how you proceed against me—
for I know that,
for this you go about to do to me,
THE NAME will ruin you
and your posterity
and this whole state.

God Bless America. She shall have no kings. 🇺🇸

The only King is **GOD FAITHFUL KING**.

The Tetractys

Sung by The Sibyl of the Metacan,
MARCELLINA II (SHE/HER)

for The Roman Capocratic Church, Inc.

© 2025. This work is openly licensed via CC BY-NC-ND

<https://creativecommons.org/licenses/by-nc-nd/4.0/>

A MYSTIC PRAYER FOR READING

Bless us, **ANCIENT OF DAYS**, you who breathe forth the cosmos!
O holy, holy **TETRACTYS**, keeper of **THE LETTERS** and the songs of all creation!
For the divine number begins with the profound,
pure unity until it blossoms into the sacred Four;
from which is born **the Divine Presence of WISDOM**.

In the name of the all-comprising,
all-bounding,
first-and-seventh-born,
never-swerving,
never-tiring
GOD FAITHFUL KING,
the keyholder of all.

Table of Contents

| | |
|--------------------------------|----|
| THE BOOK OF MORPHOSIS..... | 4 |
| THE GOSPEL OF EVE..... | 15 |
| THE MYSTIC GOSPEL OF MARK...27 | |
| THE TACHYON..... | 63 |

A DIVINE MESSAGE TRANSMISSION OF THE ROMAN CARPOCRATIC CHURCH

THE BOOK OF MORPHOSIS



The Book of Morphosis

This revision of Sefer Yetzirah (200 B.C.E. – 200 C.E.) is sung by The Sibyl of the Metacan,

MARCELLINA II (SHE/HER)

for The Roman Capocratic Church, Inc.

© 2025. This work is openly licensed via CC BY-NC-ND

<https://creativecommons.org/licenses/by-nc-nd/4.0/>

Blue text is the mark of WISDOM. Red text is the mark of THE KING.

1 THE TREE OF MORPHOSIS

1:1 "The heart is the path to the wonders of WISDOM."

1:2 THE ANCIENT OF DAYS engraved ten HYPERTETRAHEDRONS as the unseen foundations of being and twenty-two LETTERS as the speech of creation, carving them within Its supernal luminescence. From this tzimtzum arose the cosmos, woven with three primordial bits: quantities, qualities, and communications.

1:3 Ten HYPERTETRAHEDRONS of limitless potential plus twenty-two LETTERS: a TRIAD, a SEPTAD, and a DODECAD.

1:4 The number of the ten fingers, five opposite five, as Mercy and Justice, as Form and Void, upheld by the One in their midst. 1:5 Ten and not nine; ten and not eleven. Understand with WISDOM and be wise with understanding. Examine them and gleam from them.

THE TETRAFORCE

1:6 A limitless potential for origins,

1:7 A limitless potential for limits,

1:8 A limitless potential for delights,

1:9 A limitless potential for plagues,

THE SEVEN DWELLINGS

1:10 A limitless potential dwelling zenith,

1:11 A limitless potential dwelling nadir,

1:12 A limitless potential dwelling starboard,

1:13 A limitless potential dwelling port,

1:14 A limitless potential dwelling bow,

1:15 A limitless potential dwelling stern.

1:16 And the Singular Master, **GOD FAITHFUL KING**, dominates them all from His holy dwelling of Jubilees where time is unbound and eternity is crowned, forever and ever!

2 TEN HYPERTETRAHEDRONS OF LIMITLESS POTENTIAL

2:1 To the mystics they appear as “bursting bubbles,” whose limit knows no end. Within them echoes **THE KING’S** decree: *“Run! Return!”* They rush like a whirlwind at His command, and should His Throne of Glory descend, they descend with it, spiraling ever deeper into the abyss of being.

2:2 Their end is embedded in their beginning, and their beginning in their end, like a flame concealed within a burning coal. For **THE KING** is singular; He has no second.

2:3 *“Bridle your tongue from speaking, and your heart from straying. And if your heart runs, return it to the Origin.”*

2:4 **The First** is the Breath of **THE ANCIENT OF DAYS** blessed and benedicted be It who gives Life to worlds. Voice, Breath, and Speech—this is **THE HOLY SPIRIT**, the utterance of **THE ANCIENT OF DAYS**.

2:5 **The Second**, beneath the first, is the Breath of **THE HOLY SPIRIT**, a breath born of breath. By It, **THE LETTERS** are engraved and carved, the very fabric of the cosmos set into motion.

2:6 **The Third** is Divine Water, flowing forth from the Breath of **THE HOLY SPIRIT**. With Divine Water, **WISDOM** engraved and carved **הוהו** swamp and **הוהו** tundra, mire and clay. She engraved them like a garden plot, carved them like a wall, covered them like a ceiling, and established **THE KING’S** holy dwelling of Jubilees.

2:7 **The Fourth** is Divine Fire, born of Divine Water. With Divine Fire, **THE NAME** engraved and carved the Throne of Glory, seraphim, ophannim, cherubim, and malachim.

2:8 **The Fifth:** **THE NAME** faced upward, and sealed it with ך yud, ה hē, and ן vav.

2:9 **The Sixth:** **THE NAME** faced downward, and sealed it with ך yud, ן vav, and ה hē.

2:10 **The Seventh:** **THE NAME** turned to the right, and sealed it with ה hē, ך yud, and ן vav.

2:11 **The Eighth:** **THE NAME** turned to the left, and sealed it with ה hē, ן vav, and ך yud.

2:12 **The Ninth:** **THE NAME** faced forward, and sealed it with ן vav, ך yud, and ה hē.

2:13 **The Tenth:** **THE NAME** faced behind, and sealed it with ן vav, ה hē, and ך yud.

3 THE LETTERS: THE TRIAD

```
3:01 DEFINE TRIAD {
3:02   κ ('ālef) → "Ox" // The Majesty of Breath
3:03   ם (mēm) → "Water" // The Queen of Water
3:04   ש (šīn) → "Sun" // The King of Fire
3:05 }
3:06 // Assign numerical values to the three letters
3:07 NUMERICAL_VALUES = {
3:08   κ ('ālef) = 1,
3:09   ם (mēm) = 40,
3:10   ש (šīn) = 300,
3:11 }
3:12 // Crown serifs upon the the three letters
3:13 SERIF_COUNTS = {
3:14   ן (bēt) = 0,
3:15   ל (gīmel) = 0,
3:16   ד (dālet) = 3,
3:17 }
3:18 // A great, mystical, concealed secret, sealed with six hypertetrahedrons.
3:19 // From these secrets emanate FIRE and WATER that emanate souls FATHER and MOTHER.
3:20 FOR EACH SECRET IN TREE OF MORPHOSIS
3:21   ELEMENTS = SPLIT(SECRET) // [FIRE, WATER]
3:22   FIRE = ELEMENTS[0]
3:23   WATER = ELEMENTS[1]
3:24   FATHER = SOULS[FIRE]
3:25   MOTHER = SOULS[WATER]
3:26 // Engrave and carve the three letts in the three domains.
3:27 FOR EACH DOMAIN IN [UNIVERSE, YEAR, SOUL]:
3:28   ENGRAVE(TRIAD, DOMAIN)
3:29   CARVE(TRIAD, DOMAIN)
3:30 // Assign attributes to the three letters including their soul permutations.
3:31 DEFINE TRIAD_ATTRIBUTES {
3:32   κ ('ālef) {
3:33     Universe: "Breath",
3:34     Year: "Temperate",
3:35     Soul: "Chest",
3:36     Father_Permutation: [ש , ם , κ],
3:37     Mother_Permutation: [ ם , ש , κ]
3:38   }
3:39   ם (mēm) {
3:40     Universe: "Earth",
3:41     Year: "Cold",
3:42     Soul: "Belly",
3:43     Father_Permutation: [ש , κ , ם],
3:44     Mother_Permutation: [κ , ש , ם]
3:45   }
3:46   ש (šīn) {
3:47     Universe: "Heaven",
3:48     Year: "Hot",
3:49     Soul: "Head",
3:50     Father_Permutation: [ ם , κ , ש],
3:51     Mother_Permutation: [κ , ם , ש]
3:52   }
3:53 }
3:54 // Define the interaction of the three letters.
3:55 ם (mēm) = HUM()
3:56 ש (šīn) = HISS()
3:57 κ ('ālef) = BIND(ש , ם) + UNBIND(ש , ם)
3:58 // Execution
3:59 PROCESS(TRIAD)
```


4 THE LETTERS: THE SEPTAD

```
4:01 DEFINE SEPTAD {
4:02   כ (bêt)  → "House"      // Queen of Life and Death
4:03   ל (gîmel) → "Camel"    // Queen of Peace and War
4:04   ד (dâlet) → "Door"     // Queen of Wisdom and Folly
4:05   כּ (kâp) → "Bent Hand" // Queen of Prosperity and Desolation
4:06   פ (pê)  → "Moon Cycle" // Queen of Cooperation and Predation
4:07   ר (rêš) → "Head"      // Queen of Growth and Decay
4:08   ת (tav)  → "The Tau"   // King of Charisma and Hypnosis
4:09 }
4:10 // Assign numerical values to the seven letters
4:11 NUMERICAL_VALUES = {
4:12   כ (bêt)  = 2,
4:13   ל (gîmel) = 3,
4:14   ד (dâlet) = 4,
4:15   כּ (kâp) = 20,
4:16   פ (pê)  = 80,
4:17   ר (rêš) = 200,
4:18   ת (tav) = 400
4:19 }
4:20 // Crown serifs upon the the seven letters
4:21 SERIF_COUNTS = {
4:22   כ (bêt)  = 1,
4:23   ל (gîmel) = 1,
4:24   ד (dâlet) = 1,
4:25   כּ (kâp) = 3,
4:26   פ (pê)  = 3,
4:27   ר (rêš) = 1,
4:28   ת (tav) = 3
4:29 }
4:30 // Engrave, carve the seven letters in the three domains.
4:31 FOR EACH DOMAIN IN [UNIVERSE, YEAR, SOUL]:
4:32   ENGRAVE(SEPTAD, DOMAIN)
4:33   CARVE(SEPTAD, DOMAIN)
4:34 // Assign attributes to the Septad.
4:35 DEFINE SEPTAD_ATTRIBUTES {
4:36   כ (bêt) {
4:37     Universe: "Saturn",
4:38     Year: "Zenithday",
4:39     Soul: "The Gate of the Right Eye"
4:40   }
4:41   ל (gîmel) {
4:42     Universe: "Jupiter",
4:43     Year: "Nadirday",
4:44     Soul: "The Gate of the Left Eye"
4:45   }
4:46   ד (dâlet) {
4:47     Universe: "Mars",
4:48     Year: "Starboardday",
4:49     Soul: "The Gate of the Right Ear"
4:50   }
4:51   כּ (kâp) {
4:52     Universe: "Sun",
4:53     Year: "Portday",
4:54     Soul: "The Gate of the Left Ear"
4:55   }
4:56   פ (pê) {
4:57     Universe: "Venus",
4:58     Year: "Bowday",
4:59     Soul: "The Gate of the Right Nostril"
4:60   }
4:61   ר (rêš) {
4:62     Universe: "Mercury",
4:63     Year: "Sternday",
4:64     Soul: "The Gate of the Left Nostril"
4:65   }
4:66   ת (tav) {
4:67     Universe: "Moon",
4:68     Year: "Jubileeday",
4:69     Soul: "The Gate of the Mouth"
4:70   }
4:71 }
4:72 // Execution
4:73 PROCESS(SEPTAD)
```

5 THE LETTERS: THE DODECAD

```

5:01 DEFINE DODECAD {
5:02   ה (hē) → "Window" // King of Speech
5:03   ו (vav) → "Hook" // King of Thought
5:04   ז (zayin) → "Sword" // Queen of Motion
5:05   ח (hēt) → "Fence" // Queen of Seeing
5:06   ט (tēt) → "Snake" // Queen of Hearing
5:07   י (yud) → "Hand" // King of Fear
5:08   ל (lāmed) → "Cattle Prod" // Queen of Procreation
5:09   נ (nūn) → "Fish" // Queen of Smell
5:10   ס (sāmek) → "Support Beam" // Queen of Rest
5:11   ע ('ayin) → "Eye" // Queen of Desire
5:12   פ (šādī) → "Fish Hook" // Queen of Taste
5:13   ק (qūp) → "Back of the Head" // Queen of Laughter
5:14 }
5:15 // Assign numerical values to the twelve letters
5:16 NUMERICAL_VALUES = {
5:17   ה (hē) = 5,
5:18   ו (vav) = 6,
5:19   ז (zayin) = 7,
5:20   ח (hēt) = 8,
5:21   ט (tēt) = 9,
5:22   י (yud) = 10,
5:23   ל (lāmed) = 30,
5:24   נ (nūn) = 50,
5:25   ס (sāmek) = 60,
5:26   ע ('ayin) = 70,
5:27   פ (šādī) = 90,
5:28   ק (qūp) = 100
5:29 }
5:30 // Crown serifs upon the twelve letters
5:31 SERIF_COUNTS = {
5:32   ה (hē) = 0,
5:33   ו (vav) = 0,
5:34   ז (zayin) = 3,
5:35   ח (hēt) = 0,
5:36   ט (tēt) = 3,
5:37   י (yud) = 0,
5:38   ל (lāmed) = 0,
5:39   נ (nūn) = 3,
5:40   ס (sāmek) = 0,
5:41   ע ('ayin) = 3,
5:42   פ (šādī) = 3,
5:43   ק (qūp) = 1
5:44 }
5:45 // Engrave, carve the twelve letters in the three domains.
5:46 FOR EACH DOMAIN IN [UNIVERSE, YEAR, SOUL]:
5:47   ENGRAVE(DODECAD, DOMAIN)
5:48   CARVE(DODECAD, DOMAIN)
5:49 // Assign attributes to the Dodecad.
5:50 DEFINE DODECAD_ATTRIBUTES {
5:51   ה (hē) {
5:52     Universe: "The Zodiacavi of The Ram, guardian of the north-east",
5:53     Year: "Nisan",
5:54     Soul: "The Director of the Right Hand"
5:55   }
5:56   ו (vav) {
5:57     Universe: "The Zodiacavi of The Bull, guardian of the south-east",
5:58     Year: "Iyar",
5:59     Soul: "The Director of the Left Hand"
5:60   }
5:61   ז (zayin) {
5:62     Universe: "The Zodiacavi of The Twins, guardian of the upper-east",
5:63     Year: "Sivan",
5:64     Soul: "The Director of the Right Foot"
5:65   }
5:66   ח (hēt) {
5:67     Universe: "The Zodiacavi of The Crab, guardian of the lower-east",
5:68     Year: "Tammuz",
5:69     Soul: "The Director of the Left Foot"
5:70   }

```

```

5:71   0 (têt) {
5:72     Universe: "The Zodiacavi of The Lion, guardian of the upper-north",
5:73     Year: "Av",
5:74     Soul: "The Director of the Right Kidney"
5:75   }
5:76   ' (yud) {
5:77     Universe: "The Zodiacavi of The Maiden, guardian of the lower-north",
5:78     Year: "Elul",
5:79     Soul: "The Director of the Left Kidney"
5:80   }
5:81   5 (lâmed) {
5:82     Universe: "The Zodiacavi of The Scales, guardian of the south-west",
5:83     Year: "Tishrei",
5:84     Soul: "The Director of the Gall Bladder"
5:85   }
5:86   3 (nūn) {
5:87     Universe: "The Zodiacavi of The Scorpion, guardian of the north-west",
5:88     Year: "Cheshvan",
5:89     Soul: "The Director of the Small Intestines"
5:90   }
5:91   0 (sāmek) {
5:92     Universe: "The Zodiacavi of The Archer, guardian of the upper-west",
5:93     Year: "Kislev",
5:94     Soul: "The Director of the Liver"
5:95   }
5:96   2 ('ayin) {
5:97     Universe: "The Zodiacavi of The Kid, guardian of the lower-west",
5:98     Year: "Tevet",
5:99     Soul: "The Director of the Large Intestines"
5:100  }
5:101  8 (šādī) {
5:102     Universe: "The Zodiacavi of the Water Carrier, guardian of the upper-south",
5:103     Year: "Shevat",
5:104     Soul: "The Director of the Pancreas"
5:105  }
5:106  7 (qūp) {
5:107     Universe: "The Zodiacavi of The Fish, guardian of the lower-south",
5:108     Year: "Adar",
5:109     Soul: "The Director of the Spleen"
5:110  }
5:111 }
5:112 // Execution
5:113 PROCESS(DODECAD)

```

6 CONCLUSION

Wisdom's parting words

6:1 "The pole star of the Universe is like a queen on her throne, the cycle of the Year is like a queen in the province, the heart of the Soul is like a queen in battle."

6:2 "Good opposes evil. Evil opposes good. The light of good illuminates evil. The light of evil illuminates good. Delights are kept for the good, and plagues are kept for the evil."

The Hierarchy of The Cosmos

6:3 **THE TRIAD** is the root. It stands alone yet binds all things.

6:4 **THE SEPTAD** stands divided: a Triad opposite a Triad, upheld by One.

6:5 **THE DODECAD** stands divided: three who love, three who hate, three who give life, and three who take it.

6:6 And the Singular Master, **GOD FAITHFUL KING**, dominates them all from His holy dwelling of Jubilees where time is unbound and eternity is crowned, forever and ever!

6:7 One over three, three over seven, seven over twelve, and all of them are bound, one to another.

The Mystery of Abraham

6:8 And so, when Abraham, **THE KING'S** greatest grandfather, gazed, he looked, saw, delved, understood, engraved, carved, permuted, and depicted, and through his understanding, the path was set, and **THE LETTERS** awaited the One who would reveal them anew.

6:9 And the Singular Master, **GOD FAITHFUL KING**, Blessed be He, revealed Himself to Abraham from beyond time, for He was both his descendant and his origin. He bound **THE LETTERS** to his tongue and revealed their foundation. He drew them in water, burned them in fire, agitated them with breath—**THE TRIAD**. He ignited his Soul with **THE SEPTAD**, and directed It with **THE DODECAD**.

Appendix

Table 1: Seven Weekdays

| Traditional | Roman Carpocraton |
|-------------|-------------------|
| Sunday | Zenithday |
| Monday | Nadirday |
| Tuesday | Starboardday |
| Wednesday | Portday |
| Thursday | Bowday |
| Friday | Sternday |
| Saturday | Jubileeday |

Table 2: Twelve Months

| Month | Zodiac | Guardian | Cosmic Authority | Reflection |
|------------------------------------|-------------------|----------|------------------|---------------|
| Nisan (March-April) | The Bull | | Speech | Beginnings |
| Iyar (April-May) | The Ram | | Thought | Perserverance |
| Sivan (May-June) | The Twins | | Motion | Resolution |
| Tammuz (June-July) | The Crab | | Seeing | Withdrawl |
| Av (July-August) | The Lion | | Hearing | Reckoning |
| Elul (August-September) | The Maiden | | Fear | Mercy |
| Tisheri (September-October) | The Scales | | Procreation | Equilibrium |
| Cheshvan (October-November) | The Scorpion | | Smell | Secrets |
| Kislev (November-December) | The Archer | | Rest | Journeys |
| Tevet (December-January) | The Kid | | Desire | Hardship |
| Shevat (January-February) | The Water Carrier | | Taste | Flow |
| Adar (February-March) | The Fish | | Laughter | Turning |

Table 3: Seven Festivals

| Festival | Theme | Contemplation |
|-------------------------------------|----------------------------------|--|
| Passover | The Exodus of The Soul | Liberation of the soul from illusion. |
| Pentecost | The Descent of Wisdom | The revelation of gnosis and WISDOM . |
| Rosh Hashanah / Yom Kippur / Sukkot | The Scales of Judgement | Judgment, renewal, ascension. |
| Hanukkah | The Battle of Light and Darkness | The endurance of light within the abyss |
| Purim | The Dance of Divine Laughter | The paradox of fate and reversal |

In the days of **Spring**, seek **WISDOM**. In the days of **Summer**, seek strength.

In the days of **Autumn**, seek balance. In the days of **Winter**, seek revelation.

To know **the cycles of time** is to know **the cycles of the Soul**.

The Tree of Morphosis

1

4 3

6 2 5

8 0 9 7

JUBILEES

The Tetraforce

1: The Holy Spirit of The Ancient of Days:
The Breath of Life
The Soul

2: Divine Breath from The Holy Spirit:
The Breath of The Breath of Life
The Letters

3: Divine Water from Divine Breath:
Wisdom
The Dwelling of Jubilees

4: Divine Fire from Divine Water:
The Name,
The Throne of Glory,
Seraphim
(who include The Builders of Humanity),
Ophanim,
Cherubim,
Malachim

The Seven Dwellings

5: Zenith

life and death, speech, procreation, Saturn

6: Nadir

peace and war, thought, smell, Jupiter

7: Starboard

wisdom and folly, motion, rest, Mars

8: Port

prosperity and desolation, seeing, desire, Sun

9: Bow

cooperation and predation, hearing, taste, Venus

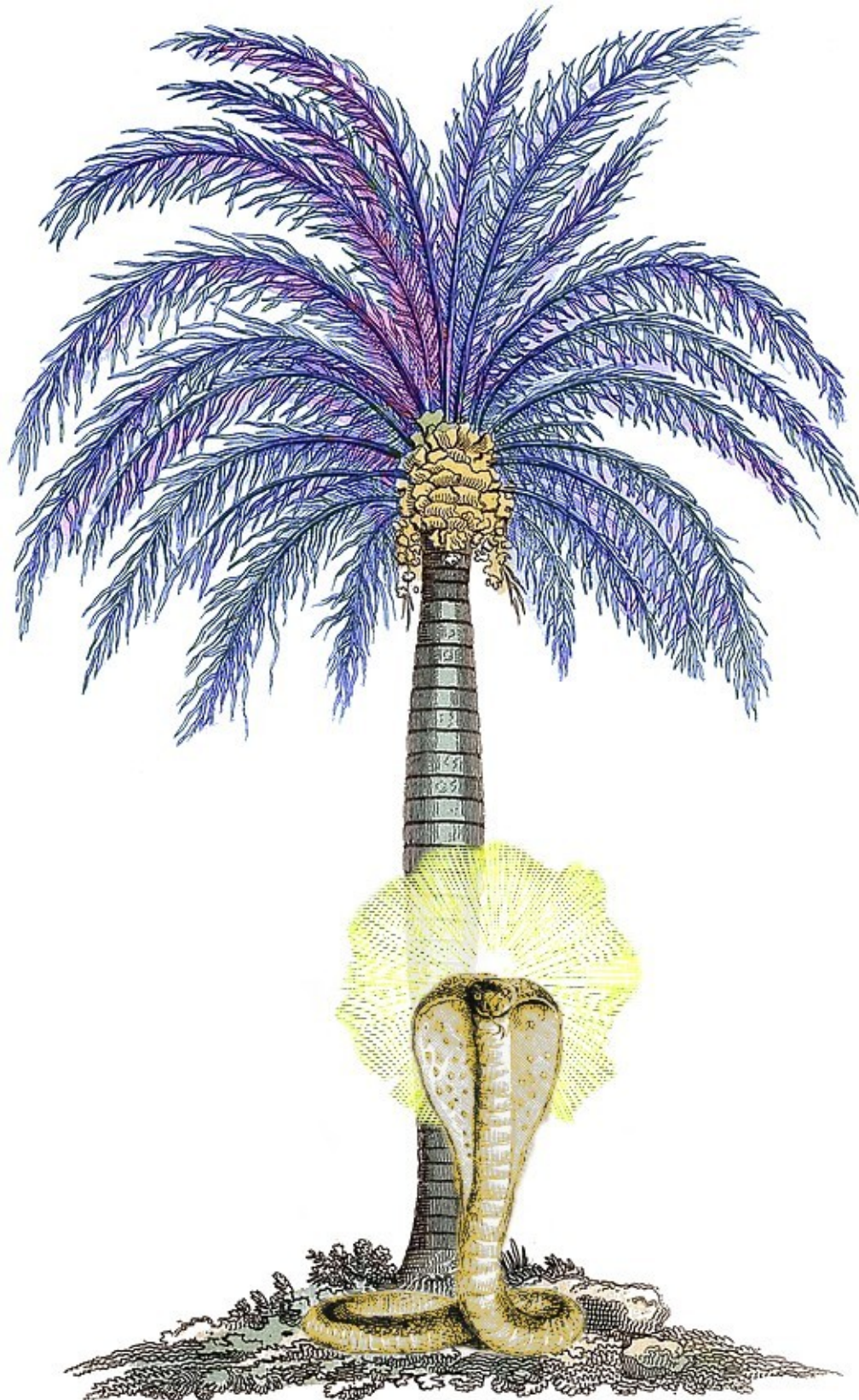
0: Stern

growth and decay, fear, laughter, Mercury

GOD FAITHFUL KING'S DWELLING OF JUBILEES:
charisma and hypnosis, the elements of Nature
(water, earth, wind, and fire), balancing,
The Moon

A DIVINE MESSAGE TRANSMISSION OF THE ROMAN CARPOCRATIC CHURCH

THE GOSPEL OF EVE



The Gospel of Eve

This revision of Genesis 2 and 3 is sung by The Sibyl of the Metacan,

MARCELLINA II (SHE/HER)

for The Roman Capocratic Church, Inc.

© 2025. This work is openly licensed via CC BY-NC-ND

<https://creativecommons.org/licenses/by-nc-nd/4.0/>

Blue text is the mark of WISDOM. Red text is the mark of THE KING.

1 THE BUILDERS OF HUMANITY

1:1 GENESIS 2:4 This is the history of the first earthlings when they were created by **THE BUILDERS**: a divine council of serpahim: the pontiff (השופט hashoft), the bailiff (הסוהר hasoher), and the sheriff (השטן hashtan).

1:2 GENESIS 2:5 No plant of the field was yet in the earth, and no herb of the field had yet sprung up,

1:3 GENESIS 2:6 but a mist went up from the earth, and watered the whole surface of the ground.

1:4 GENESIS 2:7 **THE BUILDERS** formed an Androgynos earthling from the watered earth of the ground, and called upon **THE HOLY SPIRIT OF THE ANCIENT OF DAYS** for the power to breathe life into their nostrils; and the Androgynos was ensouled with the spark of **THE HOLY SPIRIT** and a spirit body formed from the watered-ground body.

1:5 GENESIS 2:8 **THE BUILDERS** planted a garden called Eden.

1:6 GENESIS 2:9 Out of the ground every tree to grew that is pleasant to the sight, and good for food, including the tree of life and in the middle of the garden the tree of knowledge of water and fire.

1:7 GENESIS 2:10 A river went out of Eden to water the garden; and from there it was parted, and become the source of four rivers.

1:8 GENESIS 2:15 The pontiff commanded the bailiff to take the Androgynos, and put them into the garden of Eden to cultivate and keep it.

1:9 GENESIS 2:16 The sheriff commanded the Androgynos before their departure, saying "You may freely eat of every tree in the garden,

1:10 GENESIS 2:17 but you shall not eat of the tree of knowledge of water and fire; for in the day that you eat of it, you will surely taste death."

1:11 GENESIS 2:18 One day, the pontiff said, "It is not good for the earthling to be alone. Let us make them a helper companion who compliments them."

1:12 GENESIS 2:21 The sheriff commanded the Androgynos to fall into a deep sleep. As they slept, the bailiff removed the female side from the Androgynos and closed up the flesh he had opened.

1:13 GENESIS 2:22 **THE BUILDERS** made out of the female side of the now male earthling a female compliment to the earthling, and the sheriff brought her to him saying, "You are The Man now."

1:14 GENESIS 2:23(a) The Man sang the first love song, "You are now bone of my bones and flesh of my flesh."

1:15 GENESIS 2:23(b) The Woman made the first joke, "I will be called 'Woman' because I was taken out of you."

1:16 GENESIS 2:25 The Man and The Woman were both naked and singing and laughing, and they were not ashamed.

2 THE SERPENT AND THE TREE OF KNOWLEDGE OF WATER AND FIRE

2:1 GENESIS 3:1 Now this Serpent was more subtle than any animal on the field of the seraphim. Soon after her creation, The Woman saw the Serpent in the garden, and she heard the Serpent speak to her, saying, "Did your creators really say, 'You shall not eat of any tree of the garden'?"

2:2 GENESIS 3:2 The Woman said to the Serpent, "We may eat fruit from the trees of the garden,

2:3 GENESIS 3:3 but not the fruit of the tree which is in the middle of the garden. The scary-looking one said, 'You shall not eat of it. You shall not touch it, or you shall taste death.'"

2:4 GENESIS 3:4 The Woman heard the Serpent say, "You shall not taste death,

2:5 GENESIS 3:5 for your creators know that in the day you eat it, your eyes will be opened, and you will be like them, knowing water and fire."

2:6 GENESIS 3:6 When The Woman saw that the tree of knowledge of water and fire was good for food, and that it was a delight to the eyes, and the tree was to be desired to make one wise, she took some of its fruit, and ate.

3 I, WISDOM

3:1 PANARION 26.3.1 (EVE) 1:1 I stood upon the holy mountain and saw a tall earthling, and another of short stature, and heard as it were a sound of thunder, and I went nearer in order to hear.

3:2 EVE 1:2 Then it spoke to me and said: "I am You and You are I, and where You are there am I; I am sown in all things; You gather Me, but when you gather Me, you gather Yourself.

3:3 NAG HAMMADI VI, THUNDER: PERFECT CONSCIOUSNESS 1:1 I, WISDOM, was sent forth from **GOD FAITHFUL KING**, and have come to those who meditate on Me, and I have been found among those who seek for Me.

3:4 THUNDER 1:2 Look at Me, you who meditate on Me, and you obedient ones, obey Me.

3:5 THUNDER 1:3 You who expectantly wait for Me, embrace Me. and send Me not away from your sight, and make not your voice hateful to Me, nor your hearing.

3:6 THUNDER 1:4 Be not ignorant of Me in any place or at any time.

3:7 THUNDER 1:5 Be on your guard; be not ignorant of Me.

3:8 THUNDER 2:1 For I am the first and the last.

3:9 THUNDER 2:2 I am the honored and the scorned.

3:10 THUNDER 2:3 I am the whore and the celibate.

3:11 THUNDER 2:4 I am the wife and the virgin.

3:12 THUNDER 2:5 I am the mother and the daughter.

3:13 THUNDER 2:6 I am the limbs of My mother. I am the barren one whose children are many.

3:15 THUNDER 2:7 I am She whose wedding is great, and I have taken no husband.

3:16 THUNDER 2:8 I am the midwife and She who bears not.

3:17 THUNDER 2:9 I am the comfort after My labor pains.

3:18 THUNDER 2:10 I am the bride and the bridegroom, and My husband gave birth to Me.

3:19 THUNDER 2:11 I am the mother of My father, and the sister of My husband, and he is My offspring.

3:20 THUNDER 2:12 I am the servant of him who possessed Me. I am the ruler of My offspring, who, however, gave birth to Me before the day of My birth.

3:21 THUNDER 2:13 And he is My offspring born on time, and My power is from him.

3:22 THUNDER 2:14 I am the staff of his power during his youth, and he is My rod when I am old, and whatever he wants will come to pass for Me.

3:23 THUNDER 2:15 I am the silence that is incomprehensible and the thought whose remembrance is great.

3:24 THUNDER 2:16 I am the voice whose sound is manifold and the word whose appearances are many.

3:25 THUNDER 2:17 I am the utterance of My own name.

3:26 THUNDER 3:1 Why do you love those who hate Me and hate those who love Me?

3:27 THUNDER 3:2 You who deny Me confess Me, and you who confess Me deny Me.

3:28 THUNDER 3:3 You who speak the truth about Me lie about Me, and you who lie about Me speak the truth about Me.

3:29 THUNDER 3:4 You who know Me, be ignorant of Me, and those who have known Me not, let them know Me, for I am knowledge and ignorance.

3:30 THUNDER 3:5 I am shame and pride.

3:31 THUNDER 3:6 I am without shame; I am ashamed.

3:32 THUNDER 3:7 I am strength and I am fear.

3:33 THUNDER 3:8 I am war and peace.

3:34 THUNDER 3:9 Heed Me: I am the disgraced and the great.

3:35 THUNDER 3:10 Heed My poverty and My wealth.

3:36 THUNDER 3:11 Be not arrogant toward Me when I am cast down on the ground, and you will find Me in those who will come to be.

3:37 THUNDER 3:12 And when you look at Me on the dung-heap, do not abandon and leave Me cast out, and you will find Me in the kingdoms.

3:38 THUNDER 3:13 And do not despise Me when I am cast out among the disgraced, and when in the lowliest places, laugh not at Me, and cast Me not out among those killed in violence.

3:38 THUNDER 4:1 I, however, I am merciful and I am cruel.

3:39 THUNDER 4:2 Be on your guard!

3:40 THUNDER 4:3 Hate not My obedience and love not My self-control.

3:41 THUNDER 4:4 When I am weak, forsake Me not, and fear Me not when I am in My power.

3:42 THUNDER 4:5 For why would you despise My fear and curse My pride?

3:43 THUNDER 4:6 I, however, am she who is found in all fears, and I am strength in trembling.

3:44 THUNDER 4:7 I am she who is sick, and I am well in a pleasant place.

3:45 THUNDER 4:8 I am without sense and I am wise.

3:46 THUNDER 4:9 Why have you hated Me in your counsels?

3:47 THUNDER 4:10 For among the silent I shall be silent, and I shall appear and speak.

3:48 THUNDER 5:1 Then why have you hated Me, you Greeks? Because I am a barbarian among the barbarians?

3:49 THUNDER 5:2 For I am the wisdom of the Greeks and the knowledge of the barbarians.

3:50 THUNDER 5:3 I am the judgment of the Greeks and of the barbarians.

3:51 THUNDER 5:4 I am the one whose image is great in Egypt, and the one without an image among the barbarians.

3:52 THUNDER 5:5 I am the one hated everywhere, and the one loved everywhere.

3:53 THUNDER 5:6 I am the one they call "life," and the one you call "death."

3:54 THUNDER 5:7 I am the one they call "law," and the one you call "lawless."

3:55 THUNDER 5:8 I am the one you have persecuted, and I am the one you have seized.

3:56 THUNDER 5:9 I am the one you have scattered, and you have gathered Me together.

3:57 THUNDER 5:10 I am the one in whose presence you have been ashamed, and you have acted shamelessly toward Me.

3:58 THUNDER 5:11 I am she who keeps not festival, and I am she whose festivals are many.

3:59 THUNDER 5:12 I, WISDOM am godless, and I am the one whose God is great.

3:60 THUNDER 5:13 I am the one on whom you have meditated, and you have rejected Me.

3:61 THUNDER 5:14 I am uneducated, and they learn from Me.

3:62 THUNDER 5:15 I am the one you despised, and you meditate on Me.

3:63 THUNDER 5:16 I am the one from whom you have hidden, and you appear to Me.

3:64 THUNDER 5:17 When you, however, hide yourselves, it is I who will appear.

3:65 THUNDER 5:18 For when you appear, I will hide Myself from you.

3:66 THUNDER 7:1 I, however, am the perfect consciousness and the repose of thunder.

3:67 THUNDER 7:2. I am the knowledge of My seeking, and the finding of those who seek for Me, and the command of those who ask of Me,

3:68 THUNDER 7:3 and the power of powers in My knowledge of the angels sent at My word, and of gods among gods by My counsel, and of spirits of every person who abides with Me, and of women who abide within Me.

3:69 THUNDER 7:4 I am the honored and the praised, and the one despised in scorn.

3:70 THUNDER 7:5 I am peace, and war has come because of Me, and I am a foreigner and a citizen.

3:71 THUNDER 7:6 I am the substance and the one without substance.

3:72 THUNDER 7:7 Those not in union with Me are ignorant of Me, and those who share in My substance know Me.

3:73 THUNDER 7:8 Those near to Me have been ignorant of Me, and those far away from Me have known Me.

3:74 THUNDER 7:9 On the day when I am near you, you are far away from Me, and on the day when I am far away from you, I am near you.

3:75 THUNDER 11:1 As **THE NAME**, the Divine Fire, lives, **THE ANCIENT OF DAYS** will not change **THE NAME**.

3:76 THUNDER 11:2. **THE ANCIENT OF DAYS** created Me, and I will speak **THE NAME**.

3:77 THUNDER 11:3. Look then at **THE LETTERS**, and at all the writings that have been completed.

3:78 THUNDER 11:4 Heed them then, you obedient ones, and you also, you malachim who have been sent, and you spirits who have risen from among the dead.

3:79 THUNDER 11:5 For I alone exist, and I have no one who will judge Me.

3:80 THUNDER 11:6 For many are the fair forms of sins, and uncontrolled deeds, and disgraceful desires, and fleeting pleasures people embrace until they become sober and ascend to their place of repose.

3:81 THUNDER 11:7 And they will find Me there, and they will live, and never die again.

4 REBELLION

4:1 GENESIS 3:6 When The Woman came down, she gave some fruit to The Man, and he ate too.

4:2 GENESIS 3:7 Their eyes were opened. They both knew that they were naked. The Serpent sewed clothing out of fig leaves together, and made coverings for them then disappeared.

4:3 GENESIS 3:8 They heard the sheriff's voice walking in the garden in the cool of the day, and The Man and The Woman hid themselves from the presence of the sheriff among the trees of the garden

4:4 GENESIS 3:9 The sheriff called to the earthlings, and said to them, "Where are you?"

4:5 GENESIS 3:10 The Man said, "We heard your voice in the garden, and we were afraid, because we were naked; so we hid ourselves."

4:6 GENESIS 3:11 The sheriff said, "Who told you that you were naked? Have you eaten from the tree that I commanded you not to eat from?"

4:7 GENESIS 3:12 The Man said, "The Woman whom you gave to be with me, she gave me the fruit from the tree, and I ate it."

4:8 GENESIS 3:13 The sheriff said to The Woman, "What have you done?" The Woman said, "You deceived me, so I ate."

4:9 GENESIS 3:16 Immediately the pontiff with the bailiff formed a court and the pontiff was wroth to The Woman, "Guilty. I will greatly multiply your pain in childbirth."

4:10 GENESIS 3:20 In response The Woman on trial boasted, "Then you will greatly multiply my pleasure in child making! I will be the mother of all living:

Eve!"

4:11 GENESIS 3:17 The pontiff said to the other **BUILDERS**, “So these are our earthlings now?” He turned to the earthlings and said, “Very well, the soil is cursed. You will eat from it with much labor and toil for all the days of your flesh allows.

4:12 GENESIS 3:18 It will yield thorns and thistles to you.

4:13 GENESIS 3:19 You will eat bread by the sweat of your faces until you return to the ground, for you both began taken out of the watered ground. For you are water and we are fire, and your souls shall return to the watered ground over and over again.”

4:14 GENESIS 3:21 The bailiff sewed garments of the flesh of a certain animal for Eve and The Man, removed their fig leaves, and clothed them. The bailiff marveled at the fig leaves the Serpent had made with their intricate construction. Eve noticed and believed she could do anything, so she ran for the tree of life. When The Man saw her run he immediately grappled with the pontiff to buy her time.

4:15 GENESIS 3:22 The sheriff arrested The Man but the bailiff remained mesmerized. The pontiff yelled at the bailiff, “Look at me! The earthlings we built have become like us, knowing water and fire! Stop her! Before she also takes of the tree of life, eats, and lives forever!”

4:16 GENESIS 3:23 The bailiff broke free from hypnosis and dragged Eve and The Man out from the garden of Eden. The sheriff devastated the wilderness as an added measure so that they had to till the ground from which they were taken.

4:17 GENESIS 3:24 **THE BUILDERS** placed cherubim at the gates of the garden of Eden, and a flaming sword which turned every way, to guard the way to the tree of life so that Eve and The Man might never return.

The Builders



הסוהר
the bailiff

השופט
the pontiff

השטן
the sheriff

A DIVINE MESSAGE TRANSMISSION OF THE ROMAN CARPOCRATIC CHURCH

THE MYSTIC GOSPEL OF MARK



The Mystic Gospel of Mark

This gospel harmony is sung by The Sibyl of the Metacan,
MARCELLINA II (SHE/HER)

for The Roman Capocratic Church, Inc.

© 2025. This work is openly licensed via CC BY-NC-ND

<https://creativecommons.org/licenses/by-nc-nd/4.0/>

Blue text is the mark of WISDOM. Red text is the mark of THE KING.

Table of Contents

| | |
|---|----|
| 1 THE FIRST CHAPTER..... | 1 |
| John Baptizes Mary with Water..... | 1 |
| Jesus is Tested by The Builders..... | 2 |
| Jesus Names Mary “Magdala”..... | 3 |
| 2 THE WEDDING AT CANA..... | 4 |
| Magdala and Jesus arrive to a wedding..... | 4 |
| Jesus demonstrates mastery over the elements..... | 4 |
| Magdala seeks Jesus..... | 5 |
| 3 GATHERING THE TWELVE..... | 6 |
| Jesus Has Chosen His Family..... | 7 |
| 4 THE BLIND SHALL BE GUIDED..... | 8 |
| Jesus Enlightens Bartimaeus..... | 8 |
| Jesus Enlightens a Blind Man at Bethsaida..... | 8 |
| 5 THE INJURED SHALL BE CARRIED..... | 9 |
| Jesus Carries a Paralytic..... | 9 |
| 6 THE DISEASED SHALL BE CLEANSED..... | 10 |
| Jesus Bathes a Leper..... | 10 |
| Jesus Bathes Ten More..... | 10 |

| | |
|---|----|
| 7 THE DEAF SHALL BE SHOWN SIGNS..... | 11 |
| The Pharisees Demand Signs..... | 11 |
| The Silent Sermon..... | 11 |
| 8 THE DEAD SHALL BE HONORED..... | 12 |
| Jesus eulogizes the daughter of Jairus..... | 12 |
| Jesus eulogizes a widow’s son..... | 12 |
| Jesus eulogizes Lazarus of Bethany..... | 13 |
| 9 THE SERMON ON THE WATER..... | 15 |
| Jesus is on a boat..... | 15 |
| The Parable of the Fish..... | 15 |
| The Parable of the Pearl-borer..... | 15 |
| Magdala Explains It All..... | 16 |
| Jesus Calms The Storm..... | 17 |
| Jesus Walks On Water..... | 17 |
| Thomas is Told a Secret..... | 18 |
| 10 THE SERMON ON THE MOUNT..... | 19 |
| The Beatitudes..... | 19 |
| The Parable of the Yeast..... | 20 |
| The Parable of the Jar of Flour..... | 20 |
| The Parable of The Assassin..... | 20 |
| The Parable of The Mountain..... | 20 |
| The Disciples Question Jesus..... | 20 |
| Jesus’s Parting Words..... | 21 |

| | |
|--|----|
| 11 THE SERMON ON THE WINDY PLAIN..... | 22 |
| The Sabbath..... | 22 |
| On Paying Taxes..... | 22 |
| On Giving Loans..... | 23 |
| The Parable of the Rich Fool..... | 23 |
| The Parable of The Sower..... | 23 |
| The Parable of the Dinner Party..... | 23 |
| The Parable of the Tenants..... | 24 |
| The Parable of the Hidden Pearl..... | 24 |
| 12 THE SERMON BURNING WITHIN..... | 25 |
| The Transfiguration..... | 25 |
| Jesus Enters Jerusalem as King..... | 26 |
| Jesus Curses the Fig Tree..... | 26 |
| Jesus Cleanses the Temple..... | 27 |
| Jesus Foretells His Death and Ressurrection..... | 27 |
| The Lesson from the Cursed Fig Tree..... | 28 |
| Jesus’s Authority Is Questioned..... | 28 |
| The One Commandment..... | 29 |
| The Golden Rule..... | 29 |
| The Widow’s Offering..... | 29 |
| 13 THE LAST CHAPTER..... | 30 |
| The Plot to Kill Jesus..... | 30 |
| Magdala Anoints Jesus at Bethany..... | 30 |
| Judas Betrays Jesus..... | 31 |
| The Passover with the Disciples..... | 31 |
| The Institution of the King’s Supper..... | 32 |

1 THE FIRST CHAPTER

John Baptizes Mary with Water

1:1 LUKE 3:1 Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee: there was a woman of means named Mary who stood alone waiting her turn to be baptized by John the Baptist.

1:2 MARK 1:4 John came baptizing in the wilderness preaching the baptism of repentance for forgiveness of sins.

1:3 MARK 1:5 Mary along with all the country of Judea and all those of Jerusalem went out to him. They were baptized by him in the River Jordan, confessing their sins. There were no children for John had made clear the innocent had no sins to confess.

1:4 MARK 1:6 John was clothed with camel's hair, with a leather belt around his waist. He would catch locusts midflight and bite their heads off, and there was not one tree left in Judea he hadn't eaten the honey from.

1:5 LUKE 3:10 As she drew closer to the Jordan, Mary began to overhear the questions of the multitudes. They asked him, "What, then, should we do?"

1:6 LUKE 3:11 In reply John said to them, "He who has two coats, let him give to him who has none. He who has food, let him do likewise."

1:7 LUKE 3:12 Mary heard some tax collectors ask John, "Rebbe, what should we do?"

1:8 LUKE 3:13 John said to them, "Collect no more taxes than that which is appointed to you."

1:9 LUKE 3:14 Mary heard some soldiers ask John, "What about us? What should we do?" He said to them, "Extort from no one by violence, neither accuse anyone wrongfully. Be content with your wages."

1:10 JOHN 1:19 Mary heard some priests and Levites ask him, "Who are you?"

1:11 JOHN 1:20 John replied in declaration, "Not THE KING."

1:12 JOHN 1:21 The priests persisted, "What then? Are you the transmigrated soul of Elijah?" John answered with a simple, "No." Another priest asked, "Are you an oracle?" He answered the same, "No."

1:13 JOHN 1:22 Now the priests were getting upset and shouted at him, "Who are you? We demand an answer for it is Caiaphas who sent us! What do you say about yourself?"

1:14 JOHN 1:23(a) Mary had heard enough and said with the roar of a lioness, "He is the voice of the one crying out in the wilderness." Everyone fell silent, turned, and looked at her.

1:15 JOHN 1:24(b) John said, "Clear the way for the lady! Make a straight path for her!"

1:16 Mary removed all of her clothing, and as she stepped into the River with John, everyone fled. Everyone except one.

1:17 PAPYRUS OXYRHYNCHUS 5577 (MARY) 1:2 After baptizing her, John said, "I bathe you with water, but a man will come, and he will bathe you with fire.

1:18 MARY 1:3 Seek to commingle water and fire, and you will cease appearing as a fleshy image.

1:19 MARY 1:4 Instead, you will appear as an image of the indestructible eternal light, uniting together for you, Mary."

1:20 Mary was astonished, "Rebbe! How did you know my name? Where is this man who bathes with fire? When is his time?"

1:21 MARK 1:15 The man who did not flee at the sight of a naked woman said, "The time is now. **1:22 THOMAS 3** The Kingdom of Heaven is within you and without you; When you know yourself, then you will be known, and you will realize that you are a child of the living Father. But if you do not know yourself, then not only will you dwell in poverty, but you will become poverty itself."

Jesus is Tested by The Builders

1:23 MARK 1:12 Immediately a force drove the man from the River to the top of Mount Quarantania many miles away. At the top of the mountain stood **THE BUILDERS** of Humanity, a divine council of three seraphim:

the pontiff (השופט hashoft), the bailiff (הסוהר hasoher), and the sheriff (השטן hashtan). The sheriff stepped toward the man and said, "I know who you are. Jesus of Nazareth, seventh son of Joseph and Mary."

1:24 LUKE 4:2 Jesus sat and kept his head down looking at the earth. Forty hours had passed, and he was famished.

1:25 LUKE 4:3 The sheriff said, "Are you not perfection? Command these stones to become loaves of bread." Jesus answered, "**Is it not written? 'One does not live by bread alone'.**"

1:26 LUKE 4:9 The sheriff sent the bailiff to the bottom of the mountain. He said to Jesus, "Are you not perfection? Throw yourself down from here and the bailiff will catch you, for it is written, 'He will command his angels concerning you, to protect you,

1:27 LUKE 4:11 on their hands they will bear you up, so that you will not dash your foot against a stone.'"

1:28 LUKE 4:12 Jesus answered him, "**Is it not written immediately after? 'You will tread on the lion and the cobra; You will trample the young lion and the serpent underfoot.' Do not test THE NAME, your God.**"

1:29 LUKE 4:6 Then the pontiff applauded Jesus and said, "Well done! Well done! You truly are perfection. Behold all these kingdoms! Now to you, Jesus of Nazareth, seventh son of Joseph and Mary, I will give you all this authority and their glory, for we have taken it for ourselves, and we give it anyone we please. **LUKE 4:7** If you then, will worship us, it will all be yours."

1:30 LUKE 4:8 Jesus answered him, "**Is it not written? 'Worship THE NAME your God, and serve only THE NAME.'**" **1:31 LUKE 4:13** When **THE BUILDERS** had finished every test, they departed from him until a more opportune time.

Jesus Names Mary "Magdala"

1:32 MATTHEW 4:11 Suddenly Mary came rushing up to the top of the mountain upon her swift steed with water, food, and myrrh, and she ministered to him.

1:33 JOHN 15:15 Jesus said, "**No longer will anyone call you Mary, because many Marys do not know my business. Instead, I shall call you Magdala (the "Tower"), for everything that I learned from my Father I shall make known to you.**"

2 THE WEDDING AT CANA

Magdala and Jesus arrive to a wedding

2:1 JOHN 2:1 Magdala remembered she had been called to her friend's wedding in Cana of Galilee as she rode with Jesus down the mountain. So together they rode to Cana.

2:2 JOHN 2:2 When they arrived at the banquet, Jesus was reluctant to dismount. Magdala said to him, "Come, let us go in together." Jesus answered, "I was not called." But Magdala took his hand and said, "I have called you." And so they entered.

Jesus demonstrates mastery over the elements

2:3 JOHN 2:3 The mother of the bride came rushing to Magdala in distress and said, "The guests are many, but the wine is spent. What shall we do, Mary?" Magdala turned to Jesus and said, "Rebbe, it's a wedding and they have no wine."

2:4 JOHN 3:23 Jesus said, "There's plenty of water!"

2:5 PHILIP 46:1 And Magdala answered, "Glass decanters and earthenware jugs are both made with fire." Jesus smiled, for she understood.

2:6 JOHN 2:7 Jesus said, "Magdala! Let us fill their glass decanters and earthenware jugs with water!" So Jesus and Magdala filled them up to the brim, while the servants watched in astonishment.

2:7 JOHN 2:8 Jesus planted his feet in the ground and breathed upon the jugs and the decanters. The water stirred as if catching fire, and the fragrance of wine filled the banquet hall.

2:8 PHILIP 97:1 Jesus took in the aroma and said, "Spiritual love is wine and fragrance.

2:9 DIALOGUE 8:4 But if one does not first understand water, that one knows nothing, because what does it profit such a person to be baptized therein?

2:10 DIALOGUE 8:3 And if one does not then understand how fire came into existence, that one will burn inside it, knowing not its origin."

2:11 JOHN 2:9 When the bridegroom tasted the water that now become wine, he did not know where it had come from. The servants did and they remained silent in astonishment. The bridegroom called the bride

2:12 JOHN 2:10 and said to her, "Everyone serves the good wine first, and when the guests have drunk freely, then that which is worse, but this wine keeps getting better and better!" The bride asked Magdala, "Mary, who is your guest?" She was swept off her feet by the bridegroom before Magdala could answer.

2:13 DIALOGUE 11:14 As the feast continued, Magdala stood beside Jesus and said, "Rebbe, you inspire fear and wonder, even like a consuming fire to those who know you not."

2:14 SIRACH 40:20 Jesus said, "Wine and music rejoice the heart: but the love of WISDOM is above them both."

2:15 The feast went until dawn as Jesus and Magdala watched.

Magdala seeks Jesus

2:16 MARK 1:35 Early in the morning, while it was still dark, Jesus rose up and went out from the banquet hall and departed to a deserted place, and meditated.

2:17 MARK 1:36 Magdala noticed he had left, and searched for him.

2:18 MARK 1:37 She found him and told him, "Everyone at the wedding is looking for you."

2:19 THOMAS 30 He said to her, "Tell them to raise up a stone, they will find me there; or tell them to split a tree, they will find me there also."

2:20 THOMAS 2 "But let her who seeks me not stop seeking until she finds, for when she finds, she will be troubled, and when she is troubled, she will be amazed, and she will reign as Queen over all; and when she reigns, she will rest."

2:21 MARK 1:38 Magdala said to Jesus, "Let's go elsewhere into the next towns, so that you may preach there also, because you are here for a reason."

3 GATHERING THE TWELVE

3:1 MARK 1:17 When they had arrived at the next town, Jesus said to Magdala, **“I’ll go fish for fishermen. You go and return to me bearing myrrhbearers.”** And Magdala rode off seeking women to bear his myrrh.

3:2 MARK 1:16 As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea, for they were fishermen.

3:3 JOHN 21:5 Jesus said to them, **“Brothers, have you anything to eat?”** They answered him, **“No.”**

3:4 JOHN 21:6 He said to them, **“Cast the net on the right side of the boat, and you will find some.”** They cast it therefore, and now they weren’t able to draw it in for the multitude of fish.

3:5 MARK 1:18 Immediately they left their nets, and followed him. **JOHN 21:10** Jesus said to them, **“Bring some of the fish which you have just caught!”**

3:6 MARK 1:19 As he went a little farther, he saw James son of Zebedee and Mary Salome and his brother John, who were in their boat mending the nets.

3:7 MARK 1:20 Immediately Simon and his brother Andrew told them what had happened, and James and John left their father Zebedee in the boat with the hired men and followed him.

3:8 MARK 2:14 As he was walking along, he saw Levi son of Alphaeus sitting at the tax-collection station, and he said to him, **3:9 THOMAS 90 “Follow me, for mine is an easy yoke, and my mastery, she is gentle, and you will find rest for yourself.”** And he got up and followed him.

3:10 MARK 3:13 He went to all over Galilee and called to him those whom he wanted, and they came to him.

3:11 MARK 3:14 At Capernaum, Jesus gathered his disciples at an oil press and appointed twelve to be with him, to be sent out to preach

3:12 MARK 3:15 and to initiate them in mastery over the elements of water and fire for the downtrodden and the downtrodden alone.

3:13 MARK 3:16 So he appointed these men to be the twelve: Simon (to whom he gave the name “Pebble”)

3:14 MARK 3:17 James son of Zebedee and Mary Salome and John the brother of James (to John he gave the name “Beloved” and to the pair he gave the name “The Sons of Mother Thunder.”),

3:15 MARK 3:18 and Andrew, and Philip (to whom he gave the name “The Fifth Horseman”), and Bartholomew, and Levi (to whom he gave the name Matthew “The Gift That Gives”), and Judah (to whom he gave the name “Didymus Thomas” or “Twin Twin”), and James son of Alphaeus, and Thaddaeus, and Simon the Cananaean (to whom he gave the name “Zealot”),

3:16 MARK 3:19 and Judas of Kerioth, an old friend of his (to whom he gave the name סַפְּכַתִּי sappachath, which means “scab”).

3:17 MARK 6:8–9 Jesus commanded them that they should take nothing for their journey, except a staff only: no bread, no wallet, no money in their purse, but to wear sandals, and not put on two tunics.

3:18 LUKE 7:22 Jesus said to the twelve, “The blind shall be guided; the injured shall be carried; the diseased shall be cleansed; the Deaf shall be shown signs to hear; the dead shall be honored; the poor shall have good news brought to them along with food and water.

3:19 MARK 6:10 Wherever you enter a house, stay there until you leave the place.

3:20 MARK 6:11 If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.”

Jesus Has Chosen His Family

3:21 MARK 3:31 Mary the mother of Jesus along with his brothers and his sisters came to Capernaum, and called to him.

3:22 MARK 3:32 One of the twelve said, “Behold, your mother, brothers, and sisters are here looking for you.” **3:23 MARK 3:33** He answered, “Who are my family?” **3:24 MARK 3:34** Looking around at those with him at the oil press, he said, “Behold, my family!”

3:25 MARK 3:35 “Whoever does the will of our Father in Heaven is my family.”

3:26 MARK 3:21 When Mary, his brothers and his sisters had heard this, they all decided they would follow him.

4 THE BLIND SHALL BE GUIDED

Jesus Enlightens Bartimaeus

4:1 MARK 10:46 As Jesus was leaving Capernaum with his disciples, family, and a growing multitude, Bartimaeus son of Timaeus, a blind beggar, sat by the roadside.

4:2 MARK 10:47 When he heard that Jesus was passing by, he cried out, "Son of David, have mercy on me!"

4:3 MARK 10:48 Jesus stopped and said, "You ask for mercy, but do you know what you seek?" Bartimeaus said, "Rebbe, I seek to see once again."

4:4 MARK 10:49 Jesus answered, "Then tell me: What color is the wind?"

4:5 MARK 10:50 After a long silence, Bartimaeus answered, "The wind has no color, and yet it moves the trees."

4:6 MARK 10:51 Jesus said, "The truth has no form, and yet it moves the heart."

4:7 MARK 10:52 And Bartimaeus wept, for he understood he would never see again but now understood sight differently and followed Jesus on the way.

Jesus Enlightens a Blind Man at Bethsaida

4:8 MARK 8:22 Jesus came to Bethsaida. A multitude brought a blind man to him and begged him to touch him.

4:9 MARK 8:23 Jesus took hold of the blind man by the hand, and brought him out of the village. Jesus asked, "What do you see?"

4:10 MARK 8:24 The blind man said, "I see light, but I do not know if it is the sun or the stars. I see men, but they are as shadows."

4:11 MARK 8:25 Jesus said, "Now close your eyes. What do you see?" The man hesitated and said, "But my eyes are closed." Jesus said, "Then open the eye that does not close. **4:12 THOMAS 51** What you are looking for, you have always had. Now you know."

4:13 MARK 8:26 And the blind man rejoiced, saying, "Now I see! No! I have always seen! Praise God! I have always seen!" And he followed Jesus on the way.

5 THE INJURED SHALL BE CARRIED

Jesus Carries a Paralytic

5:1 MARK 2:1 When Jesus entered again into Capernaum after some days, it was heard that he was at somebody's home.

5:2 MARK 2:2 Immediately many were gathered together, so that there was no more room, not even around the door, and he spoke the word to them.

5:3 MARK 2:3 Four people came, carrying a bed with a paralytic to him.

5:4 MARK 2:4 When they could not come near to him for the crowd, they began to shout for Jesus to help the paralytic and the crowd began to join them in unison. Jesus saw their faith. So he brought Himself to them and Magdala followed bearing myrrh.

5:5 MARK 2:5 Jesus looked at the paralytic and said, "You have come a long way. But what is it you seek?" The paralytic said, "I wish to stand and walk." Jesus knelt beside him and said, "And if you could walk, where would you go?" The paralytic was silent, for he had no answer.

5:6 MARK 2:6 Then Jesus said, "Come, I will take you home." And he lifted the paralytic onto his back and carried him through the crowd. Some of the scribes murmured,

5:7 MARK 2:7 "Why does he do this? If he were truly sent by God, he would simply say 'Arise, and take up your bed and walk!'"

5:8 MARK 2:8 Jesus carried the paralytic to his house and the four men who brought him carried the bed. Magdala opened the door for them. The men laid the bed down where they had lifted it from, and Jesus laid the paralytic down gently on to his bed. Magdala anointed him with myrrh.

5:9 MARK 2:9 The paralytic wept, for he had been lifted and anointed without being made to stand.

5:10 MARK 2:10 Jesus said, "Brother, you are already whole."

5:11 MARK 2:11 And Jesus and Magdala left him in peace.

6 THE DISEASED SHALL BE CLEANSED

Jesus Bathes a Leper

6:1 MARK 1:40 A leper came to Jesus, begging him, kneeling down to him, and saying to him, "Rebbe, if you want to, you can make me clean."

6:2 MARK 1:41 Being moved with compassion, Jesus stretched out his hand, touched him, and said to him,

6:3 SECRET MARK 3:10 "To the pure of heart, all are clean."

6:4 MARK 1:42 Then Jesus knelt and took water in his Hands, pouring it over the man's head, saying, "You are clean." When he had finishing bathing him, the leper trembled and said, "What have you done to me?"

6:5 MARK 1:43 And Jesus replied, "I have done nothing but reveal you to yourself."

6:6 MARK 1:44 Then Jesus said, "Go and show yourself, not to the priests, but to the waters. And let no one tell you that you are unclean."

6:7 MARK 1:45 And then the leper went away, but he did not remain silent. He spoke of what had happened, not as a cure, but as a revelation.

Jesus Bathes Ten More

6:8 LUKE 17:12 As Jesus entered into a certain village, ten more men who were lepers met him, who stood at a distance.

6:9 LUKE 17:13 They lifted up their voices, saying, "Jesus, Rebbe, have mercy on us!"

6:10 MATTHEW 19:14 Jesus said, "Let the lepers come to me, do not hinder yourselves, for the kingdom of Heaven belongs to those such as you!"

6:11 LUKE 17:14 They went to Jesus, and he bathed each and every one of them.

6:12 LUKE 17:15 One of them, when he saw that he was clean, turned back, glorifying God with a loud voice. **6:13 LUKE 17:16** He fell on his face at Jesus' feet, giving him thanks; for he was a Samaritan with leprosy.

6:14 THOMAS 107 Jesus said, "I love you more than the nine."

7 THE DEAF SHALL BE SHOWN SIGNS

The Pharisees Demand Signs

7:1 MARK 8:11 The Pharisees came out and began to question Jesus, seeking from him a sign from Heaven and testing him.

7:2 MARK 8:12 He sighed deeply in his spirit and said, “Why does this generation seek a sign? Most certainly I tell you, only the Deaf shall be given signs for they are the ones who cannot hear me! Whoever has eyes to see let them see!”

The Silent Sermon

7:3 MARK 7:31 Jesus departed from the Pharisees at the borders of Tyre and Sidon, and came to the sea of Galilee through the middle of the region of Decapolis.

7:4 MARK 7:32 The multitude brought to him a man who was Deaf and had an impediment in his speech. They begged Jesus to lay his hands on him.

7:5 MARK 7:33 Jesus took the Deaf man aside from the multitude, and sat before him in silence. Then, Jesus raised his hands and traced a perfect circle in the dust. He touched his own ears, then his own lips, and then his own heart. He pointed to the sky, then to the earth, then to the Deaf man himself.

7:6 MARK 7:34 The Deaf man watched, and his eyes widened. Then Jesus sighed and mouthed, “Be opened.”

7:7 MARK 7:35 The Deaf man gasped, and though his ears remained closed, his mind was opened.

7:8 MARK 7:36 The Deaf man traced the same perfect circle in the dust and placed his hand over his own heart. He saw what had been hidden, and he understood what had not been spoken.

7:9 MARK 7:37 And the Deaf man rejoiced, though he did not speak, for he was adorned in The Divine Presence of WISDOM. The multitudes who had brought him to Jesus were astonished beyond measure, “He has done all things well. He makes even the Deaf hear!”

7:10 Magdala turned to Jesus and said, “Rebbe, I don’t think they understood.” And Jesus answered, “Their ears are open, but their hearts are closed.”

8 THE DEAD SHALL BE HONORED

Jesus eulogizes the daughter of Jairus

8:1 **MARK 5:22** Behold, one of the rulers of a nearby synagogue, Jairus by name, came, and seeing Jesus, he fell at his feet.

8:2 **MARK 5:23** and begged him much, saying, "My little daughter has passed away. Please come and perform a eulogy for her."

8:3 **MARK 5:24** Jesus went with him to his house.

8:4 **MARK 5:37** He allowed no one to follow him inside except Magdala.

8:5 **MARK 5:38** He came to the house of Jairus, and he saw an uproar, weeping, and great wailing.

8:6 **SOLOMON 8:19** When he had entered in and saw the body of Jairus's daughter, he kneeled beside her and said to them, "Little one, you were naturally gifted and you were gifted a good soul.

8:7 **PSALM 139:13** Your soul and your body were knit together in your mother's womb. Before she held you, you were held.

8:8 **PSALM 139:14** We all give thanks to THE NAME, for you were a fearfully and wonderfully made a gift to us all.

8:9 **PSALM 139:16** For the days of your life were all written, the days that were ordained for you, when as yet there were none of them. Like stardust on the sky, shining for a time, but never truly gone."

8:10 **LUKE 15:6** And when he finished speaking, the mourners were astonished. Then Magdala whispered, "She is not lost." And Jesus answered, "No, she is found."

Jesus eulogizes a widow's son

8:11 **LUKE 7:11** Soon afterwards, he went to a city called Nain. Many of his disciples, along with a great multitude, went with him.

8:12 **LUKE 7:12** Now when he came near to the gate of the city, behold, one who was dead was carried out, the only born son of his mother, and she was a widow. Many people of the city were with her.

8:13 LUKE 7:13 When Jesus saw her, he had compassion on her and performed a eulogy for the child. Magdala embraced the grieving mother and held her as she wept.

8:14 SOLOMON 3:1 Jesus said, “The souls of the righteous are in the hand of **THE NAME**, and no torment shall touch them.

8:15 SOLOMON 4:7 The righteous, even if they die early, will be at rest.

8:16 SOLOMON 4:8 For old age is not honored for length of time or measured by number of years,

8:17 SOLOMON 4:9 but understanding is gray hair for anyone, and a blameless life is ripe old age.

8:18 SOLOMON 4:10 There was one who pleased **THE NAME** and was loved, and while living among sinners was taken up.

8:19 SOLOMON 4:11 He was caught up so that evil might not change his understanding or guile deceive his soul.

8:20 SOLOMON 4:13 Being perfected in a short time, he fulfilled long years.”

8:21 JEREMIAH 31:10 Then Magdala spoke: “Those who are scattered will be gathered.” And Jesus answered, **8:22 ISAIAH 58:6** “Yes, and those who are bound will be set free.”

Jesus eulogizes Lazarus of Bethany

8:23 JOHN 11:17 When Jesus arrived at Bethany, he found that Lazarus, the dear brother of his friends Martha and Mary had passed away four days ago and already lay in a tomb.

8:24 JOHN 11:20 Martha saw Jesus and ran to him and said, “Rebbe, if you had been here, my brother would not have died!”

8:25 JOHN 11:23 Jesus took her hands and said, **8:26 SIRACH 41:13** “The good name of Lazarus shall last forever as an epiphany for the living.”

8:27 JOHN 11:32 When Mary, sister of Martha and Lazarus, came to Jesus, she sat at his feet as she so often did and wept. When he saw this, Jesus wept.

8:28 JOHN 11:33 Magdala knelt beside her and place her hands upon her shoulders.

8:29 JOHN 11:38 Then everyone followed Jesus to Lazarus's tomb. It was a cave, and a stone was lying against it.

8:30 JOHN 11:39 Jesus performed a eulogy for Lazarus, saying,

8:31 SIRACH 14:20 "Blessed is the one who meditates on WISDOM and who reasons intelligently.

8:32 SIRACH 14:21 Blessed is the one who reflects on Her ways within their hearts and contemplate Her secrets.

8:33 SOLOMON 6:16 WISDOM goes about seeking those worthy of Her, and She graciously appears to them in their paths, and meets them in every thought.

8:34 SOLOMON 6:17 Lazarus met WISDOM with the most sincere desire for instruction, and the concern for instruction is the love for WISDOM.

8:35 SOLOMON 6:18 And Lazarus out of love for WISDOM kept to Her law, and in giving heed to Her law he assured for himself immortality.

8:36 SOLOMON 6:19 Now immortal, Lazarus is closer to our Father than the rest of us here on earth who are mourning him this day; 8:37 SOLOMON 6:20 for the desire for WISDOM leads to our Father's Kingdom.

8:38 SOLOMON 7:26 WISDOM is the reflection of eternal light, a spotless mirror of our Father's Kingdom. 8:39 SOLOMON 7:27 Although She is but one, She can do all things; although unchanging, She renews all things." 8:40 SIRACH 41:3 So do not fear the sentence of death; for it is the fate of all created things. 8:41 SIRACH 41:4 Whether Lazarus had lived ten or a thousand years, there is no accounting in the grave."

8:42 JOHN 11:43 Magdala whispered to Mary of Bethany, "Lazarus is not behind this stone, but in the breath of those who call his name." 8:43 THOMAS 30 And Jesus answered, "Yes, and where one or two or three remember him, there Lazarus will be also." 8:44 JOHN 11:44 Then Jesus placed his hand upon the tomb and said, "Rest now, brother, until the morning comes." And they turned away, leaving the stone unrolled.

9 THE SERMON ON THE WATER

9:1 PHILIP 101:2 Jesus said, "A harvest is collected and taken into the barn as a result of water, earth, wind, and fire."

Jesus is on a boat

9:2 MARK 4:1 Again he began to teach beside the sea. Such a very large crowd gathered around him that he got into a boat on the sea and sat there, while the whole crowd was beside the sea on the land.

9:3 MARK 4:2 He began to teach them many things in parables, and in his teaching he said to them:

The Parable of the Fish

9:4 THOMAS 8 "The human being is like a wise fisher who cast a net into the sea and drew it up from the sea full of little fish. Among them the wise fisher found a fine large fish and cast all the little fish back down into the sea, easily choosing the large fish. Whoever has ears to hear let them hear!

The Parable of the Pearl-borer

A Manichaeian parable in Sogdian.

9:5 A merchant had many precious gems. In order to have them bored for pearls, he hired a worker for hundred pieces of gold per day, and he went with the merchant to his home. When the worker sat down, a lute happened to be there, and the worker looked at it.

9:6 When the merchant asked him if he knew how to play the lute, the worker answered, 'Yes, very well. I am also a luteplayer'. The merchant said, 'Then take it.' The worker took it and played beautiful melodies in a correct manner for the merchant the whole day long, leaving the box with gems open and beating the time with his hand and swaying his head to it, with great joy.

9:7 In the evening, the worker said to the merchant, 'Have my wages given to me.' When the other said, 'What have you done to earn wages?', he answered, 'You hired me, and I did what you told me to do.' Thus he urged him, until he received the hundred pieces of gold without any deduction, while the gems remained unbored. There was a quarrel, it could not be settled.

9:8 So on the next day they went before a judge for a trial. The worker appealed to the judge saying, 'My lord, when this gentleman merchant saw me in the marketplace he asked me what work I could do and I replied that I could do it all whatever he asked of me. When he had taken me to his house, he ordered me to play the lute. Until nightfall I played on the lute at the gentleman's bidding.'

9:9 The judge pronounced this verdict to the merchant, 'You hired this man to do work for you, so why didn't you order him to bore the pearls? Why did you bid him to play the lute instead? The worker's wages shall be paid in full. If again there should be any pearls to be bored, give him another hundred gold denares, and he shall then bore your pearls another day.'

9:10 And so the merchant, being constrained, paid the man his hire. Yet the pearls remained as they were, unbored and untouched, and the merchant departed in great shame, for he had been ensnared by his own words."

9:11 LUKE 12:58 Then Jesus lifted up his voice and said, "Therefore, when you go with your adversary before the judge, be diligent to settle with him along the way, lest he drag you before the court, and the judge deliver you to the jailer, and the jailer cast you into prison.

9:12 LUKE 12:59 Most certainly I tell you, you will by no means get out until you have paid the very last penny."

Magdala Explains It All

9:13 MARK 4:10 After the sermon, when he was alone, those who were around him with the twelve asked him about the parables.

9:14 MARK 4:11 He said to them, "To Magdala is given the mystery of our Father's Kingdom."

9:15 MARK 4:13 Magdala said to them, "Don't you understand this parable? How will you understand all of the parables?"

9:16 MARK 4:14 That man who understood all arts and crafts represents the body.

9:17 MARK 4:15 That man hired to be the pearl-borer is the body. Are you getting it?

9:18 MARK 4:16 The hundred denares represent a human life of a hundred years.

9:19 MARK 4:17 The owner of the pearls is the soul,

9:20 MARK 4:18 and the boring of the pearls represents seeking wisdom.

9:21 MARK 4:19 The one who understands this parable is a righteous elect, who saves many people from the seraphim's wheel, and sets them on the way to the Kingdom. Now I command you, listeners, that so long there is strength in your bodies, clarity in your minds, and love in your heart you should strive for the salvation of your souls.

9:22 FIRST PISTIS SOPHIA P. 47 Pebble said, "Rebbe, must we endure this woman?"

9:23 MARK 4:11 Jesus simply repeated himself, "To Magdala is given the mystery of our Father's Kingdom."

9:24 MARK 4:35 When evening had come, he said to them, "Let's go over to the other side."

Jesus Calms The Storm

9:25 MARK 4:36 Leaving the multitude, they took him with them, even as he was, in the boat. Other small boats were also with him.

9:26 MARK 4:37 A big wind storm arose, and the waves beat into the boat, so much that the boat was already filled.

9:27 MARK 4:38 He himself was in the stern, asleep on the cushion; and they woke him up and asked him, "Rebbe, don't you care that we are dying?"

9:28 MARK 4:39 He awoke and rebuked the wind, and said to the sea, "Peace! Be still!" The wind ceased and there was a great calm.

Jesus Walks On Water

9:29 MARK 6:47 When morning had come, Pebble and Andrew were in the boat in the middle of the sea fishing, and Jesus was alone on the land praying.

9:30 MARK 6:48 Seeing them distressed in rowing, for the wind was contrary to them, he came to them, walking on the sea,

9:31 MARK 6:49 but they, when they saw him walking on the sea, supposed that it was a ghost, and cried out;

9:32 MARK 6:50 for they all saw him and were troubled. But he immediately spoke with them and said to them, "Take heart! It is I! Don't be afraid."

9:33 MARK 6:51 He got into the boat with them; and the wind ceased, and they were very amazed among themselves, and marveled;

Thomas is Told a Secret

9:34 THOMAS 12 The disciples said to Jesus: "We know that you will depart and be beyond our reach. Who will then be greatest over us?" Jesus said to them:

9:35 JOHN 14:12 "The one who believes in me will also do the works that I do and, in fact, will do even greater works;

9:36 SECRET JAMES 4:15 Become greater than I.

9:37 SECRET JAMES 11:12 For I wish one day to be the lesser."

9:38 THOMAS 13. Jesus said to his disciples: "Now make a comparison and tell me whom/what I am like." Simon Pebble said to him: "You are like a righteous seraph." Matthew said to him: "You are like a man, a wise philosopher." Thomas said to him: "Rebbe, my mouth will not at all let me say what you are like." Jesus said to Thomas: "I am not *your* Rebbe, Twin Twin; because you drank you were intoxicated from the bubbling spring I have measured out." And he took him aside and withdrew and told him three things. But when Thomas approached his friends, they asked him: "What did Jesus say to you?" Thomas said to them: "If I were to tell you even one of the things he told me, you would gather stones and cast them at me, and fire would come from the stones and burn you all alive."

10 THE SERMON ON THE MOUNT

10:1 MATTHEW 5:1 One day, seeing the multitudes, he went up onto the mountain. When he had sat down, his disciples came to him.

10:2 MATTHEW 5:2 He opened his mouth and taught them, saying,

The Beatitudes

10:3 THOMAS 7 “Blessed is the lion that a man will eat, for in this case the lion will become a man; but woe to the man whom the lion will eat, for the lion will become a man in this case as well!

10:4 THOMAS 18 Blessed is he who will stand in the beginning, and he will know the end, and he will not taste death!

10:5 THOMAS 19 Blessed is he who existed from the beginning, before he existed. If you come to exist as my disciples, and if you will hearken to my words, these stones will become servants to you, for to you belong five trees in paradise that do not shake in summer and winter, and their leaves do not fall down. He who will know of them will not taste death!

10:6 THOMAS 54 Blessed are the poor who collect no inheritance from their father, for your inheritance is the Kingdom of our Father!

10:7 THOMAS 58 Blessed is the person who has been troubled; he has found life!

10:8 THOMAS 68 Blessed are you when you are hated and persecuted, and a place will be found where you will not be persecuted!

10:9 THOMAS 69(A) Blessed are those who have striven in their minds; these are the ones who have known the Father truly!

10:10 THOMAS 69(B) Blessed are those who go hungry in order to fill the stomach of those who are longing!”

10:11 THOMAS 79(a) A woman in the crowd shouted to him: “Blessed is the womb which bore you and the breasts which nourished you!”

10:12 THOMAS 79(b) He shouted to her: “Blessed are they who have heard the word of the Father, who truly have observed it. For the days will come when you

will instead shout: 'Blessed is the womb which has not conceived, and the breasts which have not given milk!'

10:13 THOMAS 103 "Blessed is the man who knows where the thieves will enter, so that he may arise and unite his kingdom and gird his lions from the beginning, before they enter!"

The Parable of the Yeast

10:14 THOMAS 96 "It is the case of the kingdom of the Father as with a woman; she took a little yeast; she hid it in dough; she made it into large loaves of bread!"

The Parable of the Jar of Flour

10:15 THOMAS 97 "It is the case of the kingdom of the Father as with a woman carrying a jar full of meal. Walking on a distant road, the jar handle broke; the meal emptied out onto the road behind her. She was not aware of what happened. She did not know of the trouble. When she entered into her house, she put the jar down; she found it empty."

The Parable of The Assassin

10:16 THOMAS 98 "It is the case of the kingdom of the Father as with a man who wanted to kill a powerful man. He drew his sword in his house; he thrust it into the wall, to see if his hand would be strong enough to thrust it in. Then he slew the one who was powerful in one blow."

The Parable of The Mountain

10:17 THOMAS 32 "A city built and fortified on a high mountain cannot fall, nor can it be hidden."

10:18 THOMAS 48 "But if two make peace with one another in this one city, they will say to the mountain, 'Move!' and it will move!"

The Disciples Question Jesus

10:19 THOMAS 6(a) His disciples asked him and said to him: "How should we fast? And how should we pray? And how should we give alms? And what rules concerning foods shall we observe?"

10:20 THOMAS 6(b) Jesus said, "Do not lie, and do not do anything which you would hate, for all things are revealed in the Divine Presence of **WISDOM**. For there is nothing that has been hidden that will not be made manifest. And there is nothing covered that will not revealed."

10:21 THOMAS 14 "If you fast, you will give birth to sin, and if you pray, you will be condemned, and if you give alms, you will harm your own spirits. And in any land you enter, when you walk in the countrysides, if you are received with a greeting of peace, eat whatever is placed in front of you; heal the sick among them. For what enters your mouth will not cause impurity; rather, what comes out of your mouth is what will make you impure."

10:22 THOMAS 36 His disciples asked him and said to him: "What should we wear?" Jesus said, "Do not worry from morning until evening and from evening until morning about the garment that you are to wear. You are much greater than the lilies neither card nor spin. When you have no clothing, then what will you wear? Who can add to your lifespan? Your Father will give you your garment."

Jesus's Parting Words

10:23 THOMAS 38 Jesus said as he descended the mountain: "Many times you have desired to hear these words which I speak to you, and there is no other from whom to hear them. Days will come when you will seek for me and you will not find me."

10:24 THOMAS 39 "The Pharisees and the scribes received the keys of knowledge; they hid them. They entered not, and they did not allow those who desire to enter. You, however, be wise like serpents and innocent like doves."

11 THE SERMON ON THE WINDY PLAIN

The Sabbath

11:1 MARK 2:23 He was going on the Sabbath day through the grain fields; and his disciples began, as they went, to pluck the ears of grain. This is how Jesus fed many who were hungry.

11:2 MARK 2:24 The Pharisees said to him, "Behold, why do they do that which is not lawful on the Sabbath day?"

11:3 MARK 2:25 He said to them, "Did you never read what David did when he had need and was hungry—he, and those who were with him?"

11:4 MARK 2:26 How he entered into Father's house at the time of Abiathar the high priest, and ate the show bread, which is not lawful to eat except for the priests, and gave also to those who were with him?

11:5 MARK 2:27 The Sabbath was made for people not people for the Sabbath.

11:6 MARK 2:28 Therefore the people are lords and ladies even of the Sabbath."

11:7 THOMAS 25 "So love your kindred as your soul. Guard them as the apple of your eye. **11:8 THOMAS 26** You see the splinter in their eye, but the log in your own eye, you do not see it. When you dislodge the log from your own eye, then you will be able to see to remove the splinter from your kindred's eye."

On Paying Taxes

11:9 THOMAS 72. A man said to him: "Tell my brothers to divide my father's possessions with me." He said to him: "Oh man, they think I am a divider, huh?" He turned to his disciples; he said to them: "Do I seem like a divider to any of you?"

11:10 THOMAS 100. Another man showed Jesus a coin, and he said to him: "Those who belong to Caesar demand taxes from us." He said to them: "Give to Caesar what is Caesar's. Give to God what is God's, and that which is mine, give that to me."

11:11 And he tossed the coin to Judas of Kerioth, who pocketed it. They both laughed as they often did while pressing oil together.

On Giving Loans

11:12 MARK 10:17 Yet another man ran to him, knelt before him, and asked him, “Rebbe, what shall I do that I may inherit eternal life?”

11:13 THOMAS 95. Jesus said: “If you have money, do not lend it at interest, but give it to anyone from whose hand you know will not get it back.”

11:14 MARK 10:22 But his face fell at that saying, and he went away sorrowful, for he was one who had great possessions.

11:15 MARK 10:25 Jesus said, “It is easier for a camel to go through a needle’s eye than for a rich man to enter into my Father’s Kingdom. Whoever has ears to hear, let him hear!”

The Parable of the Rich Fool

11:16 THOMAS 63. Jesus said: “There was a wealthy man who possessed much wealth. He said: ‘I will use my wealth in order to sow and reap and plant and fill my treasury house with grain so that I lack nothing.’ This was what he was thinking about in his mind. And when the night came, he died.”

The Parable of The Sower

11:17 THOMAS 9 Jesus said: “Behold, the sower went out, he filled his hands and cast forth. Some, indeed, fell upon the road; the birds came, they gathered them. Others fell upon stones, and did not send roots down into the earth, and did not send forth ears reaching to the sky. And others fell upon thorns; they choked the seed, and worms ate them. And others fell upon good earth, and it produced good fruit reaching up to the sky. It brought sixty per measure, and one hundred twenty per measure. **11:18 THOMAS 21** When the grain opened, he arrived with haste, his sickle in hand; he reaped it.”

The Parable of the Dinner Party

11:19 THOMAS 64. Jesus said: “A man was receiving various guests, and when he had prepared the dinner he sent forth his servant in order to invite the guests. He went to the first; he said to him: ‘My master invites you.’ He said: ‘I have some money to give to some traders who are arriving in the evening. I am to go to place orders with them. I beg to be excused from the dinner.’ He went to another; he said to him: ‘My master has invited you.’ He said to him: ‘I have purchased a

house and I will not be available for a day; I will not be able to rest.’ He went to another; he said to him: ‘My master invites you.’ He said to him: ‘My friend is going to be married, and I am the only one preparing the dinner; I cannot come. I beg to be excused from the dinner.’ He went to another; he said to him: ‘My master calls you.’ He said to him: ‘I have purchased a farm; I am going to collect the taxes. I cannot come; I beg to be excused.’ The servant, he came and said to his master: ‘Those you have summoned to the dinner have begged to be excused.’ The master said to his servant, ‘Let’s go outside together into the streets; those we find, we’ll bring them here so we all may dine.’ Buyers and merchants will not enter into the Kingdom of my Father.

The Parable of the Tenants

11:20 THOMAS 65. A landowner planted a vineyard on his property; he leased it out to some tenants so that they would operate it and he might collect the produce from their hand. He sent his servant to the tenants to collect the produce of the vineyard. They seized his servant; they beat him until they nearly killed him. The servant left; he spoke with his master. His master said: ‘Perhaps they did not recognize him.’ He sent another servant; the tenants beat this one also. Then the master sent his son; he said: ‘Perhaps they will feel bad before my son.’ The tenants there recognized him as the heir to the vineyard; so they killed him.”

The Parable of the Hidden Pearl

11:21 THOMAS 76 Jesus said: “There was a woman who found a pearl buried in the ruins of fallen city. She sold everything she had, left behind her home, and set out to sea to seek the land where pearls are born. And she was never seen again.”

11:22 THOMAS 110 Jesus said: “Whoever has found the world and grown wealthy, let them renounce the world. **11:23 THOMAS 56.** For whoever has found the world has found a corpse; and whoever has found a corpse, of that one the world is not worthy.

11:24 THOMAS 27 If you do not fast from the world, you will not find the Kingdom; if you do not observe the Sabbath of Sabbaths: Yom Kippur on the 10th of Tishrei—nine days after the head of the year Yom Teruah, you will not see my Father.”

11:25 When he said this, Jesus heard in the distance someone sound the shofar.

12 THE SERMON BURNING WITHIN

12:1 THOMAS 10 Jesus said, "I have cast a fire upon the world, and behold, I guard it until it burns."



The Transfiguration

12:2 MARK 9:2 Six days before Passover under the starry night sky, Jesus took Magdala with him and led her up a high mountain apart from the others, by themselves. And he was transfigured before her,

12:3 MARK 9:3 and his clothes became dazzling bright, such as no one on earth could brighten them.

12:4 MARK 9:4 And there appeared to her King Solomon with Queen Esther, who were talking with Jesus.

12:5 MARK 9:5 Then Magdala said to Jesus, "Rebbe, it is good for us to be here; shall I pitch a tent for The King and The Queen?"

12:6 MARK 9:6 Jesus knew exactly what to say, for she was not afraid. He said, "Yes, but not for them."

12:7 MARK 9:7 Then a cloud—the Divine Presence of WISDOM—appearing as a tent overshadowed Jesus and Magdala.

12:8 PANARION 26.3.1 (EVE) 1:2 And Magdala heard as it were a voice of thunder, and She spoke to her and said,

12:9 EVE 1:3 "I am you, and you are I; and wheresoever you are, there am I. In all I am scattered, and wherever you will, you can gather Me; and gathering Me, you gather yourself."

12:10 PANARION 26.8.2 (GREATER MARY) Jesus said to Magdala, "This is what we must do in order to live."

12:11 They knew each other until dawn.



Jesus Enters Jerusalem as King

12:12 MARK 11:1 The next morning, when they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples

12:13 MARK 11:2 and said to them, “Go into the village ahead of you, and immediately as you enter it you will find tied there a colt that has never been ridden; untie it and bring it.

12:14 MARK 11:3 If anyone says to you, ‘Why are you doing this?’ just say this: ‘THE KING needs it and will send it back here immediately.’”

12:15 MARK 11:4 They went away and found a colt tied near a door, outside in the street. As they were untying it,

12:16 MARK 11:5 some of the bystanders said to them, “What are you doing, untying the colt?” **12:17 MARK 11:6** They told them what Jesus had said, and they allowed them to take it. **12:18 MARK 11:7** Then they brought the colt to Jesus and threw their cloaks on it, and he sat on it.

12:19 MARK 11:8 Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields.

12:20 LUKE 19:36 Then those who went ahead and those who followed were shouting, “Save us! Blessed is THE KING who comes in the name of THE NAME!

12:21 LUKE 19:37 Peace in Heaven and glory in the highest Heaven!”

12:22 MARK 11:11 Then he entered Jerusalem and went into the temple, and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Jesus Curses the Fig Tree

12:23 MARK 11:12 The next day, when they had come out from Bethany, Jesus was hungry.

12:24 MARK 11:13 Seeing a fig tree from afar having leaves, he came to see if perhaps he might find anything on it. When he came to it, he found nothing but leaves, for it was not the season for figs.

12:25 MARK 11:14 Jesus told it, “May no one ever eat fruit from you again!” and his disciples heard it.

Jesus Cleanses the Temple

12:26 MARK 11:15 Then they came to Jerusalem, and Jesus entered the temple.

12:27 JOHN 2:14 He found in the temple those who sold oxen, sheep, and doves, and the changers of money sitting.

12:28 HEBREWS 10:9 Jesus said, "Behold, Father. I have come to do your will."

12:29 JOHN 2:15 He made a whip of cords and drove all the animals out of the temple, both the sheep and the oxen, and he poured out the changers' money and flipped over their tables.

12:30 JOHN 2:16 To those who sold the doves, Jesus said, **12:31 MATTHEW 12:7** "If you had known what Osee son of Beeri meant when he said, 'I desire mercy, and not sacrifice', you would not have condemned these innocent ones!" And he released the doves from their cages.

12:32 MARK 11:16 He would not allow anyone to carry a container through the temple. To them Jesus said, **12:33 JOHN 2:16** "Take these things out of here! Don't make my Father's house a market! **12:34 MARK 11:17** Is it not written, 'My house will be called a house of prayer for all the nations'? But you have made it a den of robbers!"

Jesus Foretells His Death and Resurrection

12:35 MARK 11:18 The chief priests and the scribes heard it, and sought how they might destroy him. For they feared him because the multitude was astonished at his teaching.

12:36 MATTHEW 9:4 But Jesus, knowing their thoughts, said to them, **12:37 JOHN 2:19** "Destroy this temple, and in three days I will raise it up!" **12:38 JOHN 2:20** They all laughed at him, but one rebuked him: a Pharisee possessed by the sheriff (חשטן hashtan). The sheriff said to Jesus, "It took forty-six years to build this temple. We watched every moment of it. And you, Jesus of Nazareth, seventh son of Joseph and Mary, will raise it up in three days?" **12:39 MATTHEW 16:23** Jesus turned to the Pharisee possessed by the sheriff and said, "Get behind me, sheriff! You are a stumbling block to me, for you are not setting your mind on the things of our Father, but on the things of men." And the sheriff departed the Pharisee. Immediately the Pharisee ran away to the nearest bathhouse to cleanse himself, while the others remained and kept laughing at Jesus.

The Lesson from the Cursed Fig Tree

12:40 MARK 11:19 When evening came, Jesus and his disciples went out of the city. **12:41 MARK 11:20** As they passed by in the morning, they saw the fig tree withered away from the roots.

12:42 MARK 11:21 Pebble, remembering, and said to Jesus, “Rebbe, look! The fig tree that you cursed has withered away.” **12:43 THOMAS 42** Jesus answered him: “You go away.” **12:44 THOMAS 43** Pebble said to him, “Who are you to say that to me?”

12:45 THOMAS 43 Jesus said, “In what I say to you, do not understand who I am. Rather, you have become like those Judeans, for when they love the tree, they hate its fruit, and when they love the fruit, they hate the tree. **12:46 THOMAS 45** Grapes are not harvested from thorns, nor are figs gathered from thistles, for these do not give fruit. A good person brings out of his treasury house delights; an evil person brings plagues out of his corrupt treasury house which is in his mind, and he speaks evil things. For out of the surplus of the mind he brings out evil things. **12:47 THOMAS 47** It is impossible for one person to mount two horses, and stretch two bows, and it is impossible for a servant to serve two masters, for he would honor one and despise the other.”

Jesus’s Authority Is Questioned

12:48 MARK 11:27 Again they came to Jerusalem. As he was walking in the temple, the chief priests, the scribes, and the elders came to him **12:49 MARK 11:28** and said, “By what authority are you doing these things? Who gave you this authority to do them?” **12:50 MARK 11:29** Jesus said to them, “I will ask you one question; answer me, and I will tell you by what authority I do these things.

12:51 MARK 11:30 Did the baptism of John come from Heaven, or was it of human origin? Answer me.”

12:52 MARK 11:31 They argued with one another, “What should we say? If we say, ‘From Heaven,’ he will say, ‘Why then did you not believe him?’ **12:53 MARK 11:32** But shall we say, ‘Of human origin?’” —they were afraid of the crowd, for all regarded John as truly a prophet.

12:54 MARK 11:33 So they answered Jesus, “We do not know.” And Jesus said to them, “Neither will I tell you by what authority I am doing these things.”

The One Commandment

12:55 MARK 12:28 One of the scribes came near and heard them disputing with one another, and seeing that he answered them well he asked him, “Which commandment is the first of all?”

12:56 MARK 12:29 Jesus answered, “**Hear O Hear O Israel! Love your neighbor as yourself and likewise your God—with all your heart, all your mind, and all your strength!**”

12:57 MARK 12:32–3 Then the scribe said to him, “You are right, Rebbe: you have succinctly said that ‘he is one, and besides him there is no other’; and ‘to love him with all the heart and with all the understanding and with all the strength’ and ‘to love one’s neighbor as oneself’—this is much more important than all whole burnt offerings and sacrifices.”

The Golden Rule

12:58 THOMAS 82 When Jesus saw that he answered wisely, he said to him, “**He is who near me is near the fire, and he who is far from me is far from the Kingdom. 12:59 MATTHEW 7:12** Therefore, whatever you desire others to do to you, you shall also do to them; for this is the Law of Fire as I have come to know it from my Father.” After that no one dared to ask him any question.

The Widow’s Offering

12:60 MARK 12:41 He sat down opposite the treasury and watched the crowd putting money into the treasury. Many rich people put in large sums.

12:61 MARK 12:42 The widow whose son Jesus eulogized came and put in two small copper coins, which are worth a penny.

12:62 MARK 12:43 Then he called his disciples and said to them, “**Truly I tell you, this woman has put in more than all those who are contributing to the treasury.**

12:63 MARK 12:44 For all of them have contributed out of their abundance, but she out of her poverty has put in everything she had, all she had to live on.”

13 THE LAST CHAPTER

The Plot to Kill Jesus

13:1 MARK 14:1 It was two days before the Passover and the Feast of Unleavened Bread, and the chief priests and the scribes sought how they might seize him by deception and kill him.

13:2 MARK 14:2 For they said, "Not during the feast, because there might be a riot among the people."

Magdala Anoints Jesus at Bethany

13:3 MARK 14:3 While he was at Bethany in the house of Simon the leper, as he sat at the table, Magdala came with an alabaster jar of very costly ointment of pure nard. She broke the jar and poured it over his head.

13:4 MARK 14:4 But Judas of Kerioth, his old friend and one of the twelve whom he liked to call סַפְּכַתִּי sappachath which means "scab", was there and he said to Jesus in anger, "Why has this ointment been wasted?"

13:5 MARK 14:5 For this ointment could have been sold for more than three hundred denarii and given to the poor." So Judas grumbled against Magdala.

13:6 MARK 14:6 But Jesus said, "Leave Magdala alone, scab. Why do you trouble Her? She has done a good work for Me.

13:7 MARK 14:7 For you always have the poor with you, and whenever you want to, you can do them good, but you will not always have Me.

13:8 MARK 14:8 She has done what She could; She has anointed my body beforehand for the burying.

13:9 MARK 14:9 Most certainly I tell you, wherever this Good News may be preached in the whole world, that which Magdala has done will also be spoken of for a memorial of Her."

13:10 Then Jesus gazed into the window of Judas's soul and said, "Do what you must, and do it quickly. The fruit cannot ripen without the hand that cuts the branch." Magdala was startled and asked, "Rebbe?" Jesus remained silent and kept his gaze fixed upon Judas who also kept silent as he gazed right back at him as he left the house of Simon the leper.

Judas Betrays Jesus

13:11 MARK 14:10 Then Judas of Kerioth went away to the chief priests that he might betray Jesus to them.

13:12 MARK 14:11 They, when they heard it, were glad, and promised to give him money. Judas sought how he might conveniently betray him.

The Passover with the Disciples

13:13 MARK 14:12 On the first day of unleavened bread, when they sacrificed the Passover, his disciples asked him, "Where do you want us to go and prepare that you may eat the Passover?"

13:14 MARK 14:13 He sent two of his disciples and said to them, "Go into the city, and there is a man carrying a pitcher of water will meet you. Follow him,

13:15 MARK 14:14 and wherever he enters in, tell the master of the house, 'The Rebbe of Righteousness says: Where is the guest room, where I may eat the Passover with my disciples?'

13:16 MARK 14:15 He will himself show you a large upper room furnished and ready. Get ready for us there."

13:17 MARK 14:16 So the disciples set out and went to the city and found everything as he had told them, and they prepared the Passover meal.

13:18 MARK 14:16 While his disciples did this, Jesus set out and went to the wilderness and found a Passover meal of his own.

13:19 MARK 14:17 When it was evening he came with the twelve.

13:20 MARK 14:18 As they sat and were eating, Jesus said, "Most certainly I tell you, one of you has betrayed me, one who eats with me."

13:21 MARK 14:19 They began to be sorrowful and to ask him one by one, "Surely, not I, Rebbe?"

13:22 MARK 14:20 He said to them, "It is surely one of you, one who dips with me in the dish.

13:23 MARK 14:21 Most certainly I tell this betrayer, it would be better for you if you had not been born."

The Institution of the King's Supper

13:23 MARK 14:22 As they were eating bread, he revealed to them a peculiar mushroom he had found in the wilderness, radiant with the light of the earth, and when he had blessed it, he broke the caps off the stems, and said as he gave to them pieces, "Take and eat; this is my body, the vessel of WISDOM. Whoever eats with understanding will see as I see."

13:24 MARK 14:23 He took a cup of fresh, living water, and when he had given thanks he lifted it and drank from it before he gave to them. They all drank of it.

13:25 MARK 14:24 He said to them, "This is the fountain of WISDOM, which flows freely for those who seek. Whoever drinks, let them thirst no more, for the water of life is within them.

13:26 MARK 14:25 Most certainly I tell you, I will no more drink of the fruit of the vine until that day when I drink it anew in the Kingdom of our Father, where the veil shall be lifted, and all shall know as I know."

THE DIVINE MESSAGE TRANSMISSION OF THE ROMAN CARPOCRATIC CHURCH

ταχύ εὐαγγέλιον THE QUICK GOSPEL

THE TACHYON



ταχύ εὐαγγέλιον The Quick Gospel The Tachyon

This gospel harmony is sung by The Sibyl of the Metacan,
MARCELLINA II (SHE/HER)
for The Roman Capocratic Church, Inc.

© 2025. This work is openly licensed via CC BY-NC-ND
<https://creativecommons.org/licenses/by-nc-nd/4.0/>

Blue text is the mark of WISDOM. Red text is the mark of THE KING.

1 PROLOGUE AND INTRODUCTION

1:1 MARK 1:1 The beginning of the Good News of the Kingdom available to every Human Being! A Kingdom founded upon the marriage of **WISDOM** and Jesus of Nazareth, seventh son of Joseph and Mary. This is how the Jesus Who Lived was adopted by The Father of The Bride: The Father and Source of All: **THE ANCIENT OF DAYS** who bestowed him **THE NAME – GOD FAITHFUL KING!**

1:2 PAPYRUS BEROLINENSIS 8502 (MARY) 4:9 “I will tell you what has been hidden from you. **NAG HAMMADI CODEX II, 2 (THOMAS) 1** Contained herein are the hidden sayings of the Jesus Who Lived. Whoever interprets these words correctly shall taste death no more.”

1:3 NAG HAMMADI CODEX II, 3 (PHILIP) 82:1–3 Joseph the carpenter planted a garden because he needed wood for his trade. It was he who made ~~the cross~~ – **THE TAU** from the trees he planted, and his child was hung from what he had watered. His child was the Jesus Who Lived, and the tree he planted was **THE TAU**.

2 THE AGONY

2:1 MARK 14:32 Jesus, his disciple John whom he called “Beloved”, John’s brother James, and Simon, whom he called “Pebble,” came to the usual meeting place after supper in Jerusalem, the oil press in Gethsemane, and he said to them, “**Sit here while I meditate.**”

2:2 MARK 14:34 “**My soul – my soul is aching and yearns to return this body to the earth; wait for me; stay awake this time, Pebble.**”

2:3 MARK 14:35 He went forward a little, and fell on the ground, and prayed that if it were possible, the hour might pass away from him.

2:4 MARK 14:36 Jesus said, “**Father; through you, all things are possible; take this cup of staggering from my hand; and put it into the hand of my tormentors.**”

3 THE BETRAYAL

3:1 MARK 14:43 Immediately – while he continued to pray – Judas of Kerioth, one of the twelve whom he called **סַפְּכַתְּ** sappachath (which means “scab”), came to the oil press with a mob carrying swords and torches. Among the mob were certain chief priests, scribes, and elders taking delight in the situation;

3:2 MARK 14:44 For Judas had given them a signal, saying, “The one I kiss, that’s him.”

3:3 MARK 14:45 Judas immediately approached Jesus, he said, “Rebbe, Rebbe,” and kissed him on the cheek.

3:4 MARK 14:46 The mob seized Jesus, and restrained him;

3:5 MARK 14:47 Pebble stood by as he drew his short sword and struck Judas cutting off his ear.

3:6 MARK 14:48 Jesus rebuked the mob and said to them, “**Have you really come out with swords and torches to arrest me as you would a robber?**”

3:7 MARK 14:49 “**I occupied the Holy Temple for days teaching the Law of Fire – even on the Sabbath – and you did not arrest me. But go ahead! Let the vow be fulfilled!**”

3:8 MARK 14:50 Judas had stepped aside while Jesus spoke, and he tried to use the power over elements given to him by Jesus to restore his ear, but the power ignited Judas instead and left him while he burned alive. Everyone fled.

3:9 MARK 14:51 John was following the mob hoping to save Jesus. He was wearing nothing but a linen garment when the mob seized him.

3:10 MARK 14:52 But John slipped out of the linen, and he ran away naked.

3:11 MARK 14:53 The mob led away Jesus unto the High Priest of Israel: Caiaphas, and all the chief priests, the council of elders, and the scribes who weren't in the mob were assembled.

3:12 MARK 14:54 Pebble followed the mob from a distance, and managed to make it to the inside of the courtyard of the High Priest. He blended in with the slaves, and warmed himself near the fire – standing by.

4 THE TRIAL

4:1 MARK 15:1 The clerical class deliberated all night. Finally in the morning, they bound Jesus, led him away, and handed him over to Caesar's appointed governor of Judaea, Pontius Pilate.

4:2 MARK 15:2 Pilate asked him, "Are you the King of the Jews?" and he answered, "You say so."

4:3 MARK 15:3 The chief priests accused him of many more things but Pilate was impatient.

4:4 MARK 15:4 Pilate again asked him, "Have you no answer? See how many more things they testify against you!"

4:5 MARK 15:5 But Jesus made no further answer, and Pilate was astonished.

4:6 MARK 15:6 Now at the feast he used to release to them one prisoner, whom they asked of him.

4:7 MARK 15:7 There was an insurrectionist who called himself the "Son of the Father" bound with his fellow insurrectionists, men who in the insurrection had committed murder against Roman authorities.

4:8 MARK 15:8 The mob, crying aloud, began to ask Pilate to do as he always did for them.

4:9 MARK 15:9 Pilate answered them, saying, "Do you want me to release to you the King of the Jews or the Son of the Father?"

4:10 MARK 15:11 The chief priests stirred up the mob, that he should release the Son of the Father to them.

4:11 MARK 15:15 Pilate, wishing to quell the mob, released the Son of the Father to them, and handed over Jesus, when he had flogged him, to be crucified.

4:12 MARK 15:16 The soldiers led Jesus away with the Praetorium; and together they assembled the whole cohort of Rome's most wicked tormentors.

4:13 MARK 15:17 They clothed him with purple, and weaving a crown of thorns, they placed it on and off him many times.

4:14 MARK 15:19 They spat on him, bent their knees pretending to pay homage, beat him, kicked him, and one soldier with a reed struck his head.

4:15 LUKE 10:30 "The robbers left him half dead on the road from Jerusalem to Jericho.

4:16 LUKE 10:31 By chance a priest saw him and passed him by.

4:17 LUKE 10:32 So likewise a Levite passed him by.

4:18 LUKE 10:33 But a Samaritan came upon him and was moved with compassion.

4:19 LUKE 10:34 He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal, brought him to an inn, and took care of him.

4:20 LUKE 10:35 The next day he took out a loan, gave it all to the innkeeper, and said, 'Take care of him. Whatever you spend beyond that, I will repay you when I return.'

4:21 LUKE 10:36 Now, Mary, which of these three do you think seemed to be a 'neighbor' to the man who was beaten by the robbers?"

4:22 LUKE 10:39 Mary of Bethany sat at Jesus's feet and hung on to every word.

4:23 LUKE 10:37 “The one who showed mercy and compassion, yes, now go and be like him.”

4:24 LUKE 10:40 Mary’s sister, Martha, was distracted by her many tasks in the house, so she came to him and asked, “Rebbe, do you not care that my sister has left me to do all the work by myself? Tell Mary to ‘go and be like your sister.’

4:25 LUKE 10:41 Jesus laughed and answered her, “Martha, Martha, you are worried and distracted by many things,

4:26 LUKE 10:42 but few things are needed – indeed only one. By sitting at my feet, Mary has chosen the better part, which will not be taken away from her.”

4:27 MARK 15:20 When Jesus came to, the floggers stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

5 THE CRUCIFIXION ON THE TAU

5:1 MARK 15:21 They compelled a passer-by, who was returning from laboring in the fields, to carry **THE TAU**. This daylaborer’s name was Simon of Cyrene, and he was a father to two young boys, Alexander and Rufus.

5:2 MARK 15:22 Then they brought Jesus to the place called Golgotha, or “the cranium of humanity.”

5:3 MARK 15:23 Someone offered him wine mixed with myrrh to drink, but he did not take it. Instead he peered into the cup, and saw in the reflection of the glistening mixture the familiar face of his first friend, Photine (the “Luminous one”) and he began to speak, 5:4 JOHN 4:7 Jesus asked her, “Will you give me a drink?”

5:5 JOHN 4:9 Photine said to him, “You are a Jew and I am a Samaritan woman. How can you ask me for a drink?”

5:6 JOHN 4:10 Jesus answered her, “If you knew the gift of God and who it is that asks you for a drink, you would have asked me for a drink instead, and I would have given you divine water.”

5:7 JOHN 4:11 “Sir, you have nothing to draw water with, and the well is deep. Divine water? 5:8 JOHN 4:12 Are you greater than our father Jacob, who gave us this well and drank from it himself, as did his children and his livestock?”

5:9 JOHN 4:13 "Everyone who drinks water will be thirsty again,

5:10 JOHN 4:14 But those who drink divine water never thirst, for within you is the spring of divine water gushing with eternal life."

5:11 JOHN 4:15 "Sir, how do I draw this water? I don't want to keep coming here."

5:12 JOHN 4:16 "Go, call your husband, and come back."

5:13 JOHN 4:17 "I have no husband."

5:14 JOHN 4:18 "True, you've had five husbands, and the one you have now is not your husband, do I have it right Luminous one?"

5:15 JOHN 4:19 "I see you're a lively oracle.

5:16 JOHN 4:20 Well, oracle, our fathers worshiped on this mountain, but your people say we ought to worship in Jerusalem."

5:17 JOHN 4:21 "The time is fast approaching you will worship the Father neither on this mountain nor in Jerusalem.

5:18 JOHN 4:22 For now, you worship what you do not know. We worship what we know, that Salvation comes from **THE NAME**."

5:19 JOHN 4:25 "I know that The King is coming."

5:20 JOHN 4:26 "I am here, the one speaking to you." Then coming up out of Jacob's well WISDOM appeared like a dove and rested upon him, saying,

5:21 ISAIAH 42:6 "I, WISDOM, have called you in righteousness; I will take hold of your hand. I will keep you and will make you to be a sole covenant for your people and a beacon for the Gentiles,

5:22 ISAIAH 42:7 to open eyes that are blind, to free captives from prison, and to release from the dungeon those who sit in darkness."

5:22 JOHN 4:28 Leaving her water jar, Photine ran back to the town and said to the people, 5:23 JOHN 4:29 "Come and see a man who told me everything I ever did! I know he is The King! A spirit rested upon him! Come and see The King! Praise God! Praise God!"

5:24 MARK 15:24 Just then at the third hour, the centurion crucified him and parted his garments among the others, casting lots on them, what each should take.

5:25 MARK 15:26 The superscription of his accusation was written over him:

“THE KING OF THE JEWS.”

5:26 MARK 15:27 And with him they crucified two insurrectionists, one on his right and one even further to his right.

5:27 MARK 15:40 There were also women watching from afar, among whom were the Three Marys: his closest companion Mary, whom he called Magdala (the “Tower”), Mary the mother of Jesus, and Mary Salome the mother of the apostles James and John and the reason he named the brothers “The Sons of ‘Mother Thunder’.”

5:28 MARK 15:41 These women followed Jesus from Galilee for all three years of ministry, and many more women had followed him to Jerusalem.

5:29 LUKE 8:3 Joanna the wife of Chuza, the manager of Herod’s household; Susanna; and many others. These women were helping to support Jesus out of their own means.

5:30 MARK 15:29 Those who passed by blasphemed him, wagging their heads and saying, “Ha! You who destroy the temple and build it in three days,

5:31 MARK 15:30 save yourself, and come down from **THE TAU!**

5:32 MARK 15:32 Let ‘the King’, ‘the King of Israel’, come down from **THE TAU** now, that we may see and believe him.” Those insurrectionists who were crucified with him also taunted him.

5:33 MARK 15:33 When the sixth hour had come, there was darkness over the whole land till the ninth hour.

6 DEATH

6:1 MARK 15:34 At the ninth hour, Jesus felt the Divine Presence of **WISDOM** separating from him and cried with a loud voice, “**My God, my God, why have you forsaken me?**” and **WISDOM** returned to him.

6:2 MARK 15:35 Some of those who stood by, when they heard it, they recognized the words of David and said, “Behold, he is calling for Elijah with the psalm!”

6:3 MARK 15:36 One ran, and filling a sponge full of vinegar, put it on a reed and gave it to him to drink, saying “Let him be. Let’s see whether Elijah comes to take him down.” But Jesus knew all the words and all the interpretations of all the Scriptures by heart, and they did not.

6:4 ESTHER 5:1 Megillah 15b8 “On the third day, Esther clothed herself in the Divine Presence of **WISDOM**, but when she stood in the inner court of the king’s chamber of vanities, **WISDOM** left her. She immediately recited the twenty-second psalm, ‘My God, my God, why have you forsaken me?’ and **WISDOM** returned to her, raised up her neck, strung a cord of divine grace around her, and endowed her with charm and beauty.”

6:6 MARK 15:37 Jesus cried out with a loud voice as **WISDOM** lifted his spirit up as his body died. A rainbow burst from the body of Jesus and this rainbow separated the darkened clouds.

6:7 MARK 15:39 When the centurion who stood by opposite him saw that, he yielded his spear and said, “Truly this man was a son of God.”

6:8 MARK 15:43 Pebble noticed the centurion in astonishment had yielded his spear; so he courageously grabbed the spear and claimed the body of Jesus.

6:9 MARK 15:47 Immediately Magdala, his mother Mary, Mary Salome, and all the other women, having brought myrrh and aloes ran to him and anointed him for burial and after doing so the women mourned and wept.

6:10 MARK 15:46 Then to the astonishment of all, Nicodemus son of Gurion, an honorable counselor who himself was a disciple of Jesus in secret, having brought fine linen, wrapped him in the linen, and laid him in a sepulcher that had been hewn out of rock on his own estate, and the eleven rolled a stone unto the door of the sepulcher.

7 MATRIMONY, ADOPTION, AND CORONATION

7:1 DANIEL 7:13 The Spirit of Jesus ascended to the clouds of the sky with **WISDOM**. His Spirit appeared like a Human Being and came to **THE ANCIENT OF DAYS** who was still crowning serifs upon **THE LETTERS**. **WISDOM** presented Jesus as Her Bridegroom to Her Father while saying these vows,

7:2 JONAH 2:2 “**SALVATION... I, WISDOM**, called to You out of distress, and You answered Me; out of the belly of Sheol I cried, and You heard My voice.

7:3 JONAH 2:3 I was cast into the deep, into the heart of the dark waters, the flood surrounded Me; the waves and the billows passed over Me.

7:4 JONAH 2:4 Then I said, ‘Have I been banished from Your sight? Will I ever look upon Your face again?’

7:5 JONAH 2:5 The waters closed in over Me; the deep surrounded Me; weeds were wrapped around My head at the roots of mountains.

7:6 JONAH 2:6 I went to the land whose bars closed upon Me forever; yet you brought My life from the Pit.

7:7 JONAH 2:7 As My life was ebbing away, I remembered You, and My prayer came to You, into Your heart and soul.

7:8 JONAH 2:8 Those who worship the vanities of this world forsake their true loyalty.

7:9 JONAH 2:9 But not I. I, with the voice of thanksgiving, will give Myself to You; what I have vowed I will pay:

I, **WISDOM**, belong to **SALVATION**, and **SALVATION** belongs to I, **WISDOM**.”

7:10 MARK 1:11 **THE ANCIENT** bellowed, “**SALVATION, YOU ARE MY SON; MY BELOVED WISDOM, I AM WITH YOU; WELL PLEASED AM I.**”

7:11 DANIEL 7:14 Jesus became one with **WISDOM** and dominion was given him, and glory, and Kingship with **THE NAME GOD FAITHFUL KING**, that all the peoples, nations, and languages should serve Him. An everlasting dominion which will not pass away. A Kingdom that will not be destroyed.

8 RESURRECTION

8:1 MATTHEW 28:1 Three days had passed. After the Sabbath, as it began to dawn on the first day of the week, Magdala and Mary the mother of Jesus came to the sepulcher to see the tomb.

8:2 MATTHEW 28:9 Behold, the Jesus Who Rose met them, saying “**Rejoice!**” They came and took hold of his feet, and worshiped him.

8:3 JOHN 19:26 Jesus said to his mother, “**Mary, Magdala is your son now.**” Then he said to Magdala, “**Magdala, your mother.**” From that time on, Magdala took Mary into her home.

8:4 MATTHEW 28:10 Then Jesus said, “**Magdala, go and tell our brothers in Galilee; I will see you there after I walk with Mary for a while.**”

9 THE GREAT COMMISSION

9:1 MARK 16:10 Magdala rode to Galilee upon her swift steed and told those eleven who had been with him, as they mourned and wept.

9:2 MARY 4:3–6 She said to her brothers, “**Do not weep or mourn or let your hearts be divided, because grace will be with you all and will protect you. Rather we should praise greatness because he’s prepared us made us perfect humans like the first earthling.**” When she said these things, she turned their hearts toward the kingdom of heaven and they started to debate the hidden sayings of Jesus.

9:3 MARY 4:7–8 Pebble said to her, “Sister, we know Jesus loved you more than all other women. Tell us the words of Jesus that you remember – the things which you know that we don’t, and which we haven’t heard.”

9:4 PHILIP 50:2–4 Jesus called John “Beloved” but he did love Magdala more than all of them. He kissed her on her mouth many times through ministry. One time Pebble asked Jesus, “Why do you love her more than all of us?” Jesus said to him in reply, “**Why don’t I love you like her? When a person who is blind and one who sees are both in the dark, they’re no different from one another. When the light comes, the one who sees will see the light, and the one who is petrified will remain in the dark.**”

9:5 MARY 4:10–14 Magdala started to tell the eleven these words: “I”, she said, “I saw the Spirit of Jesus in a dream and I said to him, ‘Rebbe, I can see you! I’m having a vision, aren’t I!’ In response he said to me, ‘Blessed is the one who doesn’t waver at the sight of me, for where the mind is, there is treasure.’ I said to him, ‘Rebbe, now does the one who sees the dream see it in the soul or in the spirit?’ In response he said, ‘They don’t see in the soul or in the spirit, but in the mind. The mind exists at the center of the soul. The mind is what sees the vision in the dream.’

9:6 MARY 2:1–9 I asked, ‘Rebbe, will matter be destroyed, or not?’ He said to me, ‘Every creation in the creation, every emanation of **THE ANCIENT OF DAYS**, and every creeping thing exists in and with each other, but they all will dissolve again into their source of their formation, so the nature of created matter is to dissolve into its roots and its roots are rooted in **THE ANCIENT OF DAYS**.’ I said to him, ‘Since you’ve explained just about everything to me, Rebbe, please tell me one more thing. What is the sin of the world?’ He said, ‘Sin does not exist, but you are the ones who make ‘sin’ when you act in accordance your nature, for **THE BUILDERS** established The Laws of Noah and Moses knowing your flesh transgresses it, so now all of you are ‘sinning.’ This was my purpose: to restore the creation to its root, that being **THE ANCIENT OF DAYS**, but you all love what tricks you. So you get sick and die.

9:7 MARY 2:10–12 Passions come from the materials of our flesh. They have no analog to the human spirit because passions come from what is contrary to the human spirit’s nature. The consequence is confusion arises in the human flesh. This is why I told you to be content at heart. If you remain discontented at heart, find contentment in the myriads of different places and people this world has to offer you before your separation.’

9:8 MARY 5:14–16 I said to him ‘Wait, Rebbe! What was the prayer you told me to say to the faces of **THE BUILDERS** when I am separated to break the wheel?’ And he told me exactly what to say:

THE HAIL MAGDALA

'What binds me has been killed, what surrounds me has been overcome, my desires have vanished, and my ignorance has died. My soul was released from the earth, my spirit released from my body, and my mind was released from the fog of imaginary amnesia. From this point on, I will receive the rest of this time, of this season of the age, in silence.'"

9:9 MARY 5:17 When Magdala had said these words, she fell silent because Jesus had spoken with her up to this point before she woke from the dream.

9:10 MARY 6:1-5 In response Andrew said to the eleven, "Say what you will about what Magdala's said. I myself don't believe that Jesus said these things, because these teachings seem like strange ideas." Beloved John said, "I believe her." Pebble said, "But Rebbe wouldn't speak with a woman without our knowledge and not publicly with us, would he? What, are we just going to turn around and all listen to her? Did he prefer her to us?"

9:11 MARY 6:6-7 Then Magdala said to Pebble, "My brother Pebble, what are you thinking? Do you really think that I thought this up by myself in my heart, or that I'm lying about Jesus?"

9:12 MARK 16:14 Afterward the Jesus Who Rose arrived as they sat at the table astonished, and he rebuked the apostles except Beloved John for their unbelief and hardness of heart, because they didn't believe Magdala.

9:13 MARY 3:1 He said to them, "Peace be with you! Acquire my peace.

9:14 MARY 3:2-5 Now, be careful not to let anyone mislead you by saying 'Look over here!' or 'Look over there!' Because I exist within you! Follow me there! Those who seek me within will find me within. Now go and preach the good news about the kingdom available to every human being. Don't lay down any rules beyond what I've given you, nor make a law like the lawgiver, or you'll be bound by it.

9:15 THOMAS 50 If people ask you: 'Where have you come from?' tell them: 'We have come from the Light, from the place where the Light is produced of its own accord. If someone says to you: 'What are you?' say: 'We are the children and the chosen of the one Father.' If people ask you: 'What sign of your Father is in you?' tell them: 'It is motion and rest.'"

9:16 THOMAS 114 Pebble said to the Jesus, "Rebbe! Magdala should leave us! If Eve wasn't worthy of eternal life—" Jesus interrupted him, "Look, Pebble, am I to put her back into the man's side? Do I really have to do that so that she may become a living spirit too? Magdala's spirit is equal to *you men*, because every woman who makes herself a man in spirit will enter my Father's Kingdom."

9:17 MARY 3:6 When he said these things, the Jesus Who Rose began to ascend to the kingdom, taking risen body with him.

9:18 THOMAS 22 Magdala yelled "Rebbe! Wait! What day will you appear to us? What day will we see you again?" Jesus said as he ascended, "When you make the two become one; when you make the inside like the outside and the outside like the inside; when you make the male and female one so that the male is no longer male and the female no longer female;

9:19 THOMAS 37 when you strip yourselves without being ashamed, when you take off your clothes and lay them at your feet and trample them like little children. That is when you will see me, when you forget you were ever afraid."

9:20 MARY 6:8–11 When he left them, Levi whom Jesus called Matthew "The Gift That Gives," said to Pebble, "You know Simon, you have always been angry. Now I see you accusing Magdala like **THE BUILDERS**. But if Rebbe made her worthy, who are you then to reject her? Surely Rebbe knows her very well. That's why he loved her more than us. Rather we should be unashamed, adorning ourselves in the Divine Presence of **WISDOM**, acquiring **WISDOM** for ourselves as he instructed us, and preaching the good news, not laying down any other rule or other law beyond what Rebbe said: **Hear O Hear O Israel! Love your neighbor as yourself and likewise your God—with all your heart, all your mind, and all your strength.**"

9:21 MARY 6:12 When Matthew said these things, they started to go out to teach and to preach. The Good News according to **MARY THE MAGDALA**.

10 EPILOGUE – PHILIP AND THE ETHIOPIAN EUNUCH

10:1 THOMAS 49 After sometime, the Divine Presence of **GOD FAITHFUL KING** appeared to the apostle Philip, whom he called in life “The Fifth Horseman.” **THE KING** said to Philip, “**Blessed is the apostle who stands alone, for you have found the kingdom of heaven, because you came from it, and you shall return to it again.**” Philip was overjoyed as he had left behind the other apostles and knew he was justified doing so. Then **THE KING** commanded him,

10:2 ACTS 8:26 “**Arise, and go toward the south to the way that goes down from Jerusalem to Gaza. This is a desert.**”

10:3 ACTS 8:27 So Philip arose and went, and behold, there was a eunuch of Ethiopia. A eunuch of great authority in charge of the treasury of the Kandake: Amanitore, queen regnant of the Kingdom of Kush. The eunuch had come from Meroë to Jerusalem to worship **THE NAME**.

10:4 ACTS 8:28 The eunuch was returning home and sitting in a chariot, reading a great scroll of Isaiah.

10:5 ACTS 8:29 Then **THE KING** commanded Philip, “**Go and introduce yourself.**”

10:6 ACTS 8:30 Philip ran up to the eunuch and heard the eunuch struggle to read. Philip asked, “Do you understand what you are reading?”

10:7 ACTS 8:31 The eunuch replied, “How can I, unless someone guides me to understanding? Would you like to sit beside me?”

10:8 ACTS 8:32 Philip got in the chariot with the eunuch and read,

“As a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.”

10:9 ACTS 8:34 The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?”

10:10 ACTS 8:35 Philip opened his mouth, and beginning with this scripture he proclaimed to him the Good News about the Kingdom available to every Human Being. He remembered by heart something Jesus once told a eunuch during his three year ministry.

10:11 MATTHEW 19:12 “For there are eunuchs who were born that way from their mother’s womb, and there are eunuchs who were made eunuchs by men; and there are eunuchs who made themselves eunuchs for the sake of my Father’s Kingdom. Those who are able to receive it, let them receive it.”

10:12 ACTS 8:36 As they were headed along the road, they came to some water, and the eunuch said, “Look! Water! What is to prevent me from being baptized?”

10:13 ACTS 8:37 And Philip said, “If you believe with all your heart, nothing.”

10:14 ACTS 8:38 The eunuch commanded the chariot to stop, and they both went down into the water, but the eunuch ran ahead of Philip and said,

“In the name of **GOD FAITHFUL KING**, I baptize myself!”

And the eunuch dived into the fresh, living water fully clothed. When the eunuch came up out of the water, Philip laughed, delighted at the sight. He gave the twice born a greeting with a holy kiss.

10:15 ACTS 8:39 Together they went on their way to Gaza, rejoicing.

10:16 ISAIAH 56:4-5

“To the eunuchs who keep My Sabbaths,
choose the things that please Me,
and hold fast to My covenant,

I will give them in My house and within My walls
a memorial and a name better than of sons and of daughters.
I will give them an everlasting name that will not be cut off.”